

Recording Information: Filed this ____ day of _____, 19____, at _____ o'clock ____M. and recorded in Book _____, page _____ Fee \$ _____

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Recorder

2000 AUG 18 PM 1:28 _____ County, IN

MORRIS W. CARTER
RECORDER

2000 060070

SATISFACTION: The debt secured by the within Mortgage together with the contract secured thereby has been satisfied in full.

This the _____ day of _____, 19____

Signed: _____

HARBOR FINANCIAL GROUP, LTD.

Mail after recording to _____
1070 Sibley Blvd.

Calumet City, IL 60409

INDIANA MORTGAGE

THIS MORTGAGE made this 28th day of July, 2000, by and between:

MORTGAGOR

MORTGAGEE

SUSAN HANSON
4837 BEECH
HAMMOND, IN 46327

EURO-TECH
506 WESTGATE DR
ADDISON, IL. 60101

HS 2000 060070

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Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Mortgagor and Mortgagee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That whereas the Mortgagor is indebted to the Mortgagee in the principal sum of THREE THOUSAND EIGHT HUNDRED TWENTY-FOUR _____ 00/100 Dollars (\$ 3824.00),

as evidenced by a Home Improvement Consumer Credit Sale Agreement (Contract) of even date herewith, the terms of which are incorporated herein by reference. The final due date for payment of said Contract, if not sooner paid, is _____.

TO SECURE to Mortgagee the repayment of the indebtedness evidenced by the Contract, together with all extensions, renewals or modifications thereof, the payment of all other sums advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Mortgagor herein contained, Mortgagor does hereby mortgage, grant and convey to Mortgagee and Mortgagee's successors and assigns the following described property located in the County of LAKE State of Indiana:

THE SOUTH 30 FEET OF LOT 52 AND THE NORTH 15 FEET OF LOT 53 IN WHITE OAK AVENUE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THE PART THEREOF LYING NORTHEASTERLY OF A LINE PARALLEL WITH AND 224.00 FEET SOUTHWESTERLY MEASURED AT RIGHT ANGLE, FROM THE CENTER LINE OF THE INDIANA EAST-WEST TOLL ROAD (A CENTER LINE SURVEY MAP OF WHICH IS ON FILE IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.)

PIN#: 26-36-0324-0085
COMMONLY KNOWN AS: 4837 BEECH, HAMMOND, INDIANA

being the same premises conveyed to the Mortgagor by deed of _____

dated _____, 19____, recorded in the office of the _____ of _____ County in Book _____, Page _____ of which the description in said deed is incorporated by reference.

TO HAVE AND TO HOLD unto Mortgagee and Mortgagee's heirs, successors and assigns forever, together with all the improvements now or hereafter erected on the property, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto shall be deemed to be and remain in a part of the property covered by this Mortgage, and all of the foregoing, together with said property, are herein referred to as the "Property."

1070 Sibley Blvd
CALUMET CITY

Harbor Financial Group

10209
1388