STATE OF INDIANA FILED FOR TELLUTIO

2000 05998 l Key Number: 16-27-0

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16-27-0145-0034

Drive, Ste. 210, Indianapolis, Indiana 46240.

MORRIS W. CARTER

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as SHERIFF OF LAKE COUNTY, State of Indiana, conveys to OCWEN FEDERAL BANK FSB ASSIGNEE OF ASSOCIATES FINANCIAL SERVICES COMPANY OF INDIANA, INC. in consideration of the sum of Ten Dollars and other valuable consideration, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 15th day of February, 2000, in Cause No. 45C01-9901-CP-00167 wherein Associates Financial Services Company of Indiana, Inc., was Plaintiff, and Roscoe W. Manigrasso, American General Finance, and Security Pacific Finance, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOTS THIRTY-FOUR (34) AND THIRTY-FIVE (35), BOULEVARD ADDITION TO HIGHLAND, AS SHOWN IN PLAT BOOK 16, PAGE 24A, IN LAKE COUNTY, INDIANA. More commonly known as: 9323 Kennedy Avenue, Highland, IN 46322-2751.

Subject to all real estate taxes and assessments currently due, delinquent, or which are to become a lien, and all without relief whatsoever from valuation and appraisement laws as by the record thereof remaining in said Court more fully appears. To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees ad assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOI this 4 day of 1	F, I, THE UNDERSI	GNED Sheriff afo	oresaid have hereun	to set my hand and s	eal,
	X S	6 B	ERSO	DULY ENTERED FOR TAX FINAL ACCEPTANCE F	471011-
STATE OF INDIANA	JOHN BUNCLEH,)) SS:	SHERIFF OF LA	KE COUNTY, IND	DIANA AUG 17	2000
COUNTY OF LAKE)	(Marin	DIANA	PETER BEN	
On the day of Sheriff of Lake County, In				cich, in the capacity	y of
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.					
	Ĺ	Many	Can Jones		
My commission expires:	April 5, 2007 C	lotary Public:/ ounty of Residen	ce: Johl		
Send Tax Statements to:			······································		
This instrument prepared	by Barry T. Barnes.	LIKENS & BLO	MOUIST. L.L.C 3	939 Priority Way Sc	outh

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