THIS INDENTURE WITNESSETH that John Buncich as Sheriff of Lake County, State of Indiana, conveys to American General Finance, Inc. of Portage, Indiana, in consideration of the sum of One Hundred Thousand Dollars (\$100,000.00), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Room #3 of Lake County in the State of Indiana, Cause No. 45D03-9909-CP-02471 wherein American General Finance, Inc. was Plaintiff, and James J. Magraw; Sand Ridge Bank; Northwest Pain And Physical Rehabilitation Institute: John Doe, whose true Christian name is unknown; and Maxy Doe, whose true Christian Name Is Unknown, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

Part of Lot 1 in Unit 3 of Barrington Ridge, a Planned Unit Development in the City of Hobart, as per plat thereof, recorded in Plat Book 75, page 63, in the Office of the Recorder of Lake County, Indiana, being more particularly described as: Commencing at the Northeast corner of said Lot 1; thence Southwesterly along a circular curve, being the Northerly line of Lake Street, conceve to the Northwest having a radius of 200.00 feet, a central angle of 24 degrees 11 minutes 56 seconds, and an arc length of 84.47 feet to the place of beginning; thence continuing Southwestelly along a circular curve, being the Northerly line of Lake Street, concave Northwest having a radius of 200.00 feet, a central angle of 09 degrees 25 minutes 00 seconds, and an arc length of 32,87 feet; thence North 40 degrees 23 minutes 18 seconds West, 108.34 feet; thence North 47 degrees 59 minutes 24 seconds East, 32.61 feet; thence South 40 degrees 23 minutes 18 seconds East, 105.32 feet to the place of beginning.

Commonly known as: 1534 Lake Street, Hobart, IN 46342

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereuplo set my hand and seal, this 42 day of August, 2000.

STATE OF INDIANA)

) SS:

COUNTY OF LAKE

PETER BENJAMIN

On the 4 day of August, 2000, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing Deed.

Notary (Publ

My Commission Expires:

County of Residence:

HOLD FOR FIRST AMERICAN TITLE F 29578A

This instrument prepared by:

Paul H. Ellison Attorney at Law 8605 Broadway Merrillville, IN 46410 Telephone: (219) 769-6671 Mail Tax Bills To: American General Finance, Inc. 3175 Willowcreek Road

Portage, IN 46368