

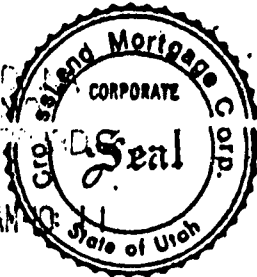


After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-8868

2000 059958

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



2000 AUG 18 AM 10:11
MORRIS W. CARTER
RECORDER

tel. no.: 800-446-3300

This form was prepared by: CrossLand Mortgage Corp
3902 S. State Street, SLC, UTAH 84107

107722 ASSIGNMENT OF MORTGAGE 4376
13-089

KNOW ALL MEN BY THESE PRESENTS That
CrossLand Mortgage Corp
organized and existing under the laws of the State of Utah, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto *

organized and existing under the laws of _____, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 13th day of October
A.D. 1998, made by BILLY D. PICKENS and BELINDA A. PICKENS, husband and wife

to it, securing the payment of one promissory note therein described for the sum of Thirty Five
Thousand Five Hundred and no/100 Dollars (\$ 35,500.00),
and all its rights, title and interest in and to the premises situated in the county of

LAKE, State of Indiana, and described in said mortgage as follows, to-wit:
LOT 2 IN BLOCK 7 IN MIDWAY GARDENS, IN THE CITY OF HAMMOND, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 16, PAGE 12m IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA

* BANKERS TRUST COMPANY AS TRUSTEE
3 Park Place, Sixteenth Floor, Irvine, California 92714

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.
at Page as Document No. 94001130 rec, 1/7/99 together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by SIDNEY JOHNSON
its ASSISTANT SECRETARY, and attested by

Re-recorded, 8/18/99 INST, 1906 9194, its
and its corporate seal to be hereunto affixed this

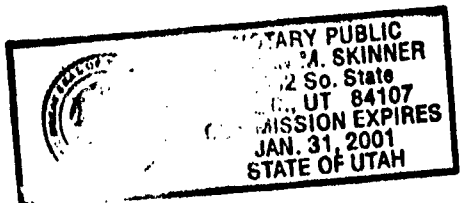
ATTEST: 27th day of NOVEMBER, A.D. 1998

By:
SIDNEY JOHNSON, ASSISTANT SECRETARY
OF CROSSLAND MORTGAGE CORP

Commonwealth/State of UTAH
County of SALT LAKE

The foregoing instrument was acknowledged before me this NOVEMBER 27th, 1998
by SIDNEY JOHNSON

ASSISTANT SECRETARY of CROSSLAND MORTGAGE CORP
a UTAH corporation, on behalf of the said corporation.



ADRIAN M. SKINNER



CC # 704505
\$10.00