After Recording Return To: PEELLE MANAGEMENT CORPORATION MANAGEMENT CORPOL ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

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STATE OF INDIVIA LAKE COU!

2000 AUG 18 AM 10: 11

MORRIS W. CARTER RECORDER

Recording Requested By/ Return Tes

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044 13-089 does hereby grant, sell, assign, transfer and convey, unto , a corporation organized and (herein "Assignee"), whose address is existing under the laws of February 14, 2000 , made and executed by a certain Mortgage dated MARCIA A. WILKES-HARDAWAY, FIELDSTONE MORTGAGE COMPANY upon the following to and in favor of County, State of described property situated in Lake SEE ATTACHMENT "A" such Mortgage having been given to secure payment of
SEVENTY ONE THOUSAND, ONE HUNDRED & 00/100 RECORDED ON 02 24 00 (Include the Original Principal Amount) y Rec (\$rder71, 100.00 which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 2000 /26/2) of the Records of County, State of Indiana , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under

such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the

terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

FEB 17 2000 VK ONE, NATIONAL ASSOCIATION, AS TRUSTEE

-1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

This Instrument Prepared By: Fieldstone 1	Mortgage Company	, address:	
11000 BROKEN LAND PKWY, #600 COLU	MBIA, MD 21044	, tel. no.: (410	772-7200
STATE OF MARYLAND COUNTY OF HOWARD ON FEB 1 7 7000 BEFORE ME,	CAROLYN J. THOMAS		
ON	·		······································
PERSONALLI (PPEARED	SCOTT COLCLOUGH SENIOR VICE PRESIDENT		
PERSONALLY KNOWN TO ME (OR PROVED	TO ME THE BASIS O	F SATISFACTORY	EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S)	IS/ARE SUBSCRIBED	TO THE WITHIN	ľ
INSTRUMENT AND ACKNOWLEDGED TO ME	THAT HE/SHE/THEY	EXECUTED THE S	AME IN
HIS/HER/THEIR AUTHORIZED CAPACITY	(IES), AND THAT BY	HIS/HER/THEIR	}
SIGNATURE(S) ON THE INSTRUMENT TH	E PERSON(S), OR TH	E ENTITY UPON	BEHALF OF

WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

-995M1L (9605)

VMP MORTGAGE FORMS - (800)521-7291





THE NORTH 5 FEET OF LOT 35, ALL OF LOT 36, AND LOT 37 EXCEPT THE NORTH 15 FEET BLOCK 8 IN QUINNTON-TERRACE, IN THE CITY OF HAMMOD, AS PER PLAT THEREOF, RECORDED MAY 16, 1927 IN PLAT BOOK 21 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!