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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 059955

2000 AUG 18 AM 10:11

MORRIS W. CARTER  
RECORDER

# ASSIGNMENT OF MORTGAGE

13-089

1918228  
4396

KNOW ALL MEN BY THESE PRESENTS That  
**MORTGAGE LENDERS NETWORK USA, INC.**

organized and existing under the laws of **Delaware**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

**BANK ONE NATIONAL ASSOCIATION** (formerly known as The First National Bank of Chicago), as Trustee  
organized and existing under the laws of **Illinois**

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **14th** day

of **May**, A.D. **1999**, made by

**JAMES POPE**

**VICKIE L POPE**

TO Mortgage Lenders Network USA, INC.

to it, securing the payment of one promissory note therein described for the sum of **Forty-One Thousand, Eight Hundred Fifty and No/100** -----

Dollars (\$ **41,850.00** ),

and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage

~~SEE ATTACHED SCHEDULE A~~



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. **99042955**

at Page \_\_\_\_\_ as Document No. **99042955** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

cc.  
\$1200  
# 7045051

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **CAROLE S CHURCHILL** its **OPERATIONS SUPERVISOR** and attested by **TRACEY A. CAPPIELLO** its **LOAN COORDINATOR** and its corporate seal to be hereunto affixed this **14th** day of **May**, A.D. **1999**

ATTEST:

*Tracey A. Cappiello*

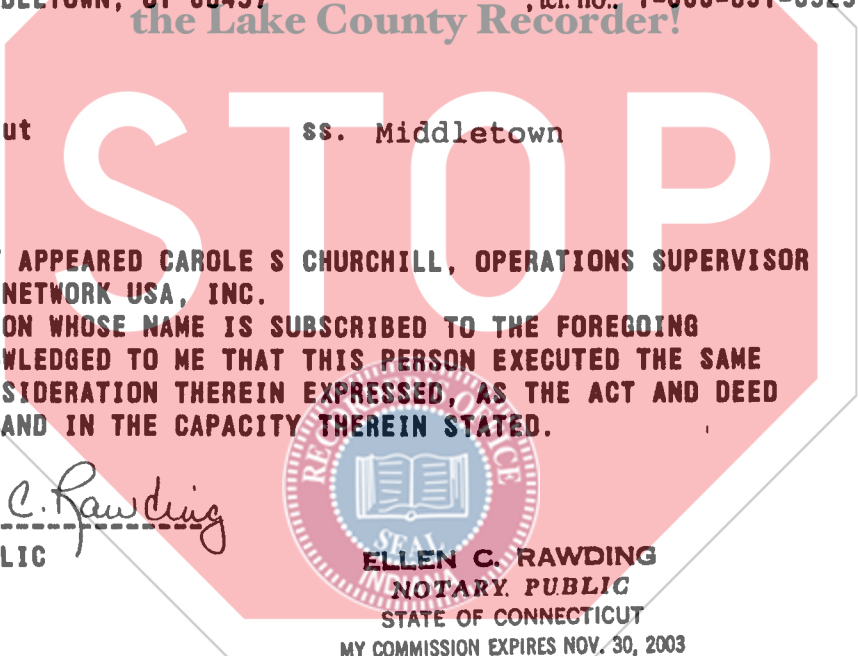
**MORTGAGE LENDERS NETWORK USA, INC.**

By: *Carole S. Churchill*

**TRACEY A. CAPPIELLO** **MORTGAGE LENDERS NETWORK USA, INC.** **CAROLE S. CHURCHILL**

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.** address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457** tel. no.: **1-800-691-0929**

Document is the property of the Lake County Recorder!



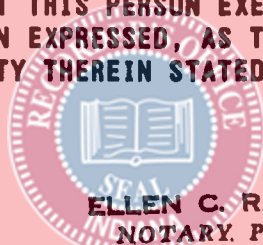
STATE OF : **Connecticut**  
COUNTY OF: **Middlesex**

ss. **Middletown**

DATE: **May 14, 1999**

BEFORE ME PERSONALLY APPEARED **CAROLE S CHURCHILL**, OPERATIONS SUPERVISOR OF **MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Ellen C. Rawding*  
NOTARY PUBLIC



**ELLEN C. RAWDING**  
NOTARY PUBLIC  
STATE OF CONNECTICUT  
MY COMMISSION EXPIRES NOV. 30, 2003

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-868-6868

