

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 059945

2000 AUG 18 AM 10:09

MORRIS W. CARTER

WHEN RECORDED REMIT TO:  
CrossLand Mortgage Corp.  
ATTENTION: Payoff Department  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

THIS INSTRUMENT WAS PREPARED BY:  
Jeanne V. Bryant  
CrossLand Mortgage Corp.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

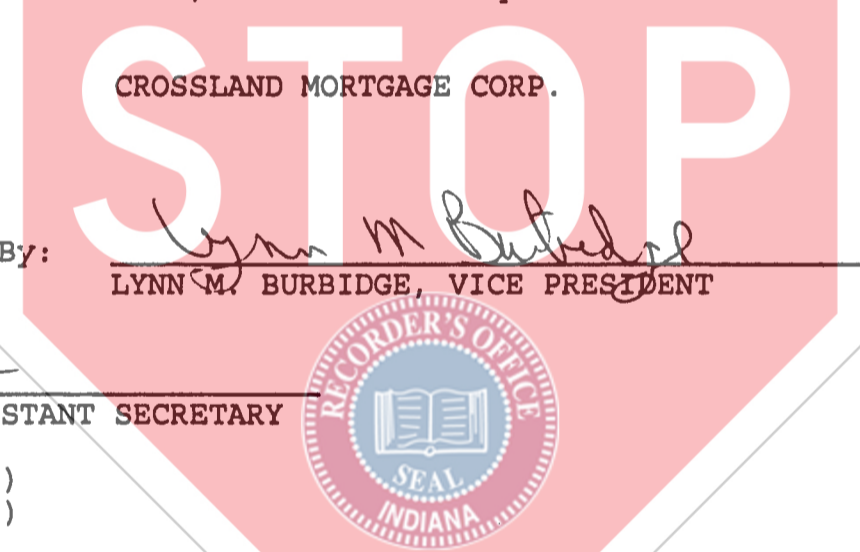
STATE OF INDIANA )  
COUNTY OF LAKE )

CMC Loan No. 9254129  
Investor No. 500

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **CROSSLAND MORTGAGE CORP.**, 3902 S. State, Salt Lake City, Utah 84107, the Beneficiary under that certain Mortgage dated AUGUST 16, 1996, executed by DAVID A BURKE AND KELLY A STITT, as Borrower(s), to SECURITY FEDERAL BANK, as Lender, and said note bearing interest at the rate of 8.50 percent per annum, payable monthly and maturing on SEPTEMBER 1, 2026, and filed for record on AUGUST 20, 1996, in the Office of the State Recorder of the above-mentioned County, State of Indiana, as Instrument No. 96055785, in Book N/A, at Page N/A, does hereby cancel, release and forever discharge said Mortgage.

IN WITNESS WHEREOF, **CROSSLAND MORTGAGE CORP.**, has caused this Instrument to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, this July 14, 2000.



CROSSLAND MORTGAGE CORP.

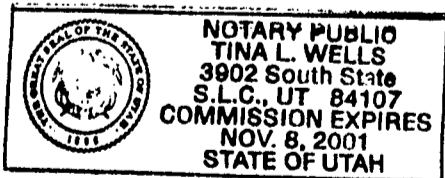
By: Lynn M Burbidge  
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED Jeanne V. Bryant  
JEANNE V. BRYANT, ASSISTANT SECRETARY



STATE OF UTAH )  
COUNTY OF SALT LAKE )

On July 14, 2000, before me appeared LYNN M. BURBIDGE and JEANNE V. BRYANT, to me personally known, whom, being by me duly sworn, did say that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of CROSSLAND MORTGAGE CORP.; that the seal affixed to the foregoing instrument is the seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors; and said officers acknowledged said instrument to be the free act and deed of said Corporation.



Tina L. Wells  
NOTARY PUBLIC RXS/JUL14.B/7777v

\$10.00  
c.c.  
# 259381