STATE OF REDIANA LAKE COUNTY FILED FOR THE DAID

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WHEN RECORDED REMIT TO: CrossLand Mortgage Corp.

ATTENTION: Payoff Department

3902 S. State P.O. Box 57909

COUNTY OF LAKE

Salt Lake City, UT 84107

STATE OF INDIANA

THIS INSTRUMENT WAS PREPARED BY: Jeanne V. Bryant CrossLand Mortgage Corp. 3902 S. State

P.O. Box 57909

Salt Lake City, UT 84107

CMC Loan No. 18709675 Investor No. 803

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, the Beneficiary under that certain Mortgage dated MARCH 31, 2000, executed by JOHN R CONSIER, A MARRIED MAN, as Borrower(s), to CROSSLAND MORTGAGE CORP., as Lender, and said note bearing interest at the rate of 9.00 percent per annum, payable monthly and maturing on APRIL 1, 2030, and filed for record on APRIL 10, 2000, in the Office of the State Recorder of the above-mentioned County, State of Indiana, as Instrument No. 2000-024438, in Book N/A, at Page N/A, does hereby cancel, release and forever discharge said Mortgage, the property of

IN WITNESS WHEREOF, CROSSLAND MORTGAGE CORP., has caused this Instrument to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY,

CROSSLAND MORTGAGE CORP.

this July 12, 2000.

By:

M. BURBIDGE,

ATTESTED BY

anne JEANNE V. BRYANT, ASSISTANT SECRETARY

STATE OF UTAH COUNTY OF SALT LAKE

On July 12, 2000, before me appeared LYNN M. BURBIDGE and JEANNE V. BRYANT, to me personally known, whom, being by me duly sworn, did say that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of CROSSLAND MORTGAGE CORP.; that the seal affixed to the foregoing instrument is the seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors; and said officers acknowledged said instrument to be the free act and deed of said Corporation.

NOTARY PUBLIC TINA L. WELLS 3902 South State S.L.C., UT 24107 OMMISSION EXPIRES NOV. 8, 2001 STATE OF UTAH

RXS/JUL7.D/7777v

\$10.00 Q.C.

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