

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 059931

2000 AUG 18 AM 10:01

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

Paid Accounts Department #:11106945 "Lerma" Lender ID:343/1097013543 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain Mortgage to secure the amount of \$160,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ALFONSO LERMA JR. AND MINERVA A. LERMA, HUSBAND AND WIFE
Original Mortgagee: THE CHASE MANHATTAN MORTGAGE CORPORATION
Date Executed: 05/04/1998
Date Recorded: 05/13/1998 as Instrument No. 98035011 Book N/A, Page N/A,
In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 1003 Old Lincoln Hwy, Schererville, IN, 46375

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

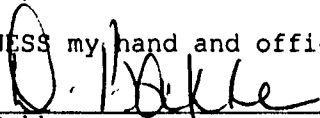
Chase Manhattan Mortgage Corporation By:
Advanta Mortgage Corp. USA,
attorney-in-fact
Rec 12/08/99 INST#99101681
On August 10, 2000

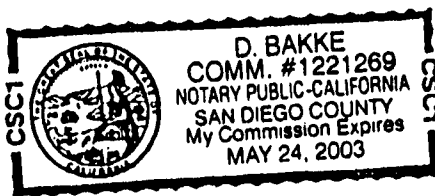
By: 
TELMA RUIZ, ASSISTANT SECRETARY

STATE OF California
COUNTY OF San Diego

ON August 10, 2000, before me, D. Bakke, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


D. Bakke
Notary Expires: 05/24/2003 #1221269



(This area for notarial seal)
Prepared By: D. Bakke, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099
JSM-20000810-0033 INLAKE LAKE IN BAT: 11417/11106945 KXINSOM1

When Recorded Return To: Alfonso Lerma, 1003 OLD LINCOLN HWY, Schererville, IN, 46375-1608



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\$1000 10.00 AM