STATE OF INDIANA LAKE COUNTY FILED FOR DECORD

2000 059924

2000 AUG 18 AN 9:57

MORRIS W. CARTER RECORDER

FHHLC: 14640999 CMC: 907043245

INV#: FNMA 1673269833

Pool: 511474

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). Said mortgage dated 07/20/99 , made by SHARON L KOSTYO to FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE OF and recorded in Book n/a the at page n/at Recorder or as Document # 99065452 in the office of the Recorder of LAKE , Indiana 3rd day of July, 2000 FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE (seal)

JORGE TUCUX VICE PRESIDENT Attest:

ANTHONY CERVANTES SE ASST. SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 3rd day of July, 2000 , personally appeared JORGE TUCUX , the VICE PRESIDENT of FIRST HORIZON HOME LOAN CORPORATION FKA

FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

11 900 2

M. EASH

Notary Public

My commission expires:03/19/2003

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

FHORC IO REMOV

672774 10.00 AM

M. EASH
COMM. # 1213547

NOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY

COMM. EXP. MARCH 19, 2003;