STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 059901

2000 AUG 18 AM 9:56

MORRIS W. CARTER RECORDER

FHHLC: 4043022 CMC: 906917750

INV#: FNMA 1664135040

Pool: 340956

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). Said mortgage dated 02/08/96, made by DONALD R OLSEN & PAULA J OLSEN to FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE and recorded in Book n/a the at page on/aty Recorder! or as Document # 96010377 in the office of the Recorder of LAKE , Indiana.

this 3rd day of July, 2000 FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE (seal)

BY: JORGE TUČUX

VICE PRESIDENT

hk Cx ANTHONY CERVANTES ASST. SECRETARY

COUNTY OF LOS ANGELES STATE OF CALIFORNIA Before me the undersigned, a Notary Public in and for said county and State, this 3rd day of July, 2000 appeared JORGE TUCUX the VICE PRESIDENT of FIRST HORIZON HOME LOAN CORPORATION FKA

Attest:

FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

M. EASH

Notary Public

My commission expires:03/19/2003

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

672774 10.00 pm

M. EASH COMM. # 1213547 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY ()

COMM. EXP. MARCH 19, 2003