STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 059890

2000 AUG 18 AM 9: 55

MORRIS W. CARTER RECORDER

FHHLC: 13595525 CMC: 907022482

INV#: FNMA 1669293677

Pool: 453942

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage dated 11/03/98, made by TIMOTHY J PAWL SR & PATRICIA A PAWL to FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE and recorded in Book n/a theat page n/aty Recorder or as Document # 98089454 in the office of the Recorder of LAKE , Indiana.

this 3rd day of July, 2000
FIRST HORIZON HOME LOAN CORPORATION FKA
FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE
(seal)

JORGE TUCUX VICE PRESIDENT

Attest:

ANTHONY CERVANTES ASST. SECRETARY

SEA

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said County and State, this 3rd day of July, 2000 , personally appeared JORGE TUCUX the VICE PRESIDENT of FIRST HORIZON HOME LOAN CORPORATION FKA

FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.,

M. EASH

BY:

Notary Public

My commission expires:03/19/2003

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

FHORC E

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672774 \$10.00 C.C.

M. EASH
COMM. # 1213547

NOTARY PUBLIC-CALIFORMA D
LOS ANGELES COUNTY ()