STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 059885

2000 AUG 18 AM 9: 54

MORRIS W. CARTER RECORDER

FHHLC:13127097 CMC: 907011748

INV#: FNMA 1668671910

Pool: 442459

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). Said mortgage dated 09/01/98, made by DANIEL K CAMPBELL & LINDA K CAMPBELL to FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE OF and recorded in Book n/a the at page n/aty Recorder or as Document # 98085725 in the office of the Recorder of LAKE , Indiana.

this 3rd day of July, 2000
FIRST HORIZON HOME LOAN CORPORATION FKA
FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE
(seal)

BY:

JORGE TUCUX

VICE PRESIDENT

Attest:

ANTHONY CERVANTES
ASST. SECRETARY

SEAL

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 3rd day of July, 2000 personally appeared JORGE TUCUX the VICE PRESIDENT of FIRST HORIZON HOME LOAN CORPORATION FKA

FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

M. EASH

Notary Public

My commission expires:03/19/2003

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203 -



FHORC IO 243IC

\$10.00

M. EASH COMM. # 1213847 X
NOTARY PUBLIC-CALIFORNIA Q

LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003