STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 059879

2000 AUG 18 AM 9 54

MORRIS W. CARTER RECORDER

FHHLC:12667564 CMC: 907002328

INV#: FNMA 1667905163

Pool: 433047

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage dated 04/10/98, made by GREGORY COX & JOANNE L COX to FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE and recorded in Book n/a theat page n/a corporation of LAKE, Indiana.

this 3rd day of July, 2000
FIRST HORIZON HOME LOAN CORPORATION FKA
FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE
(seal)

BY:

JORGE TUCUX | VICE PRESIDENT Attest:

ANTHONY CERVANTES S

M. EASH
COMM. # 1213547
NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY 0

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county
and State, this 3rd day of July, 2000 , personally
appeared JORGE TUCUX , the VICE PRESIDENT
of FIRST HORIZON HOME LOAN CORPORATION FKA

FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

/ /

Notary Public

M. EASM Notary
My commission expires:03/19/2003

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

FHOR

FHORC MC 128MC

\$10.00 CC. #672774