2000 059870

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 AUG 18 AH 9: 54

MORRIS W. CARTER RECORDER

FHHLC: 12514014 CMC: 907000413

INV#: FNMA 1667252331

Pool: 423119

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage dated 03/04/98, made by TERRANCE ARTIS & JANE M ARTIS to FT MORTGAGE COMPANIES DEA SUNBELT NATIONAL MORTGAGE V and recorded in Book n/a theat page n/a ty Recorder! or as Document # 98020305 in the office of the Recorder of LAKE , Indiana. 3rd day of July, 2000 this FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES DBA SUNBELT NATIONAL MORTGAGE (seal) BY: Attest: JORGE TUCUX ANTHONY CERVANTES VICE PRESIDENT ASST. SECRETARY COUNTY OF LOS ANGELES

STATE OF CALIFORNIA for said county, Before me the undersigned, a Notary Public in and personally and State, this 3rd day of July, 2000 appeared JORGE TUCUX the VICE PRESIDENT of FIRST HORIZON HOME LOAN CORPORATION FKA

FT MORTGAGE COMPANIES DBA SUNBELT NATIONAL MORTGAGE and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

M. EASH

Public Notary

My commission expires:03/19/2003

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

718.50 # 672774

M. EASH COMM. # 1213547 NOTARY PUBLIC CALIFORNIA

LOS ANGELES COUNTY ()