

Chicago Title Insurance Company

Burner Title

STATE OF INDIANA  
LAKE COUNTY  
RECORDER'S OFFICE

Mail tax bills to: 2000 059858

2000 AUG 15 AM 9:50

867 West 66th Place  
Merrillville, IN 46410

2000266BT

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That CHRISTOPHER D. RICH and RENEE D. RICH, HUSBAND and WIFE

("Grantor") of LAKE County in the State of INDIANA CONVEY(S) AND WARRANT(S) TO ANTHONY R. JEMISON AND JESSICA R. CORNELIUS, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

("Grantee") LAKE County in the State of INDIANA in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County in the State of Indiana:

Lot 325 in Turkey Creek Meadows, Unit 5 as per plat thereof, recorded in Plat Book 35, Page 43, in the Office of the Recorder of Lake County, Indiana, more commonly known as:

867 West 66th Place  
Merrillville, IN 46410

Tax Key #: 15-361-37

Subject to covenants and restrictions, easements for streets and utilities, and building lines, as contained in plat of subdivision and as contained in all other documents of record; and taxes for 1999 due and payable in 2000.

Dated this 15th day of August, 2000.

*Christopher D Rich*  
(Signature)

*Renée D Rich*  
(Signature)

CHRISTOPHER D. RICH  
(Printed Name)

RENEE D. RICH  
(Printed Name)

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 15th day of August, 2000, personally appeared:

CHRISTOPHER D. RICH and RENE D. RICH, HUSBAND and WIFE

and acknowledged the execution of the foregoing deed. In witness whereof I have hereunto subscribed my name and affixed my official seal.

My Comm. Exp.: 28 December, 2006  
Resident of PORTER County

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER  
*Brenda Schuch*  
Printed: BRENDA SCHUCH  
AUG 17 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

This instrument prepared by ATTY. JOS. S. IRAK, 9219 Broadway, M'ville, IN 46410 (219) 769-4552  
Atty. I.D. #4851-45

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MAIL TO:

14/06  
RC