

When recorded mail to:
HOMESIDE LENDING, INC.
7749 BAYBERRY RD., 1ST FLOOR
JACKSONVILLE, FL 32256
ATTN CUSTODIAL LIASON, MAILSTOP BBCL3

STATE OF INDIANA
LAKE COUNTY
FILED

2000 059855

2000 AUG 18 AM 9:50

LOAN #: 0406426

562002869 LP

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
151 JOLIET ST, DYER, IN 46311

does hereby grant, sell, assign, transfer and convey, unto **HOMESIDE LENDING, INC.**

, a corporation organized and
(herein "Assignee"),

existing under the laws of **THE STATE OF FLORIDA**
whose address is **7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256**

a certain Mortgage dated **AUGUST 11, 2000**, made and executed by **EDWIN A ORELLANA AND
JENNIFER S ORELLANA**

to and in favor of **FIRST UNITED MORTGAGE CORP**

property situated in **LAKE**
SEE ATTACHMENT A.

upon the following described

Document is NOT OFFICIAL!
County, State of **INDIANA**

**This Document is the property of
the Lake County Recorder!**

such Mortgage having been given to secure payment of **\$71,268.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No. , at page (or as No. **2000058746**)
of the Records of **LAKE** County, State of
INDIANA, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FIRST UNITED MORTGAGE CORP



Kara Witty
Witness Kara Witty
Vickie Gee
Witness Vickie Gee
Barbara A Santistevan
Attest Barbara A Santistevan

By: KARINA LITMANOUCH
(Signature)

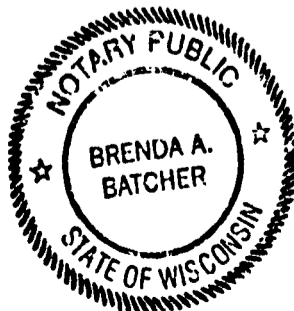
Seal:
This Instrument Prepared By:
WITTY, KARA
HOMESIDE LENDING, INC.
MIDWEST REGIONAL OPERATION CENTER
MILWAUKEE, WI 53222
State of **INDIANA**
County of

The foregoing instrument was acknowledged before me this 11TH DAY OF AUGUST, 2000 by
KARINA LITMANOUCH
ATTORNEY IN FACT, of _____,
FIRST UNITED MORTGAGE CORP

_____, on behalf of the said corporation.
MY COMM. EXPIRES: 03.30.03

INGVAS (L7152.1)

INGVAS 809



12.00
AC

LEGAL DESCRIPTION

Lot 6, except the North 16 1/2 feet thereof, all of Lot 7, and Lot 8, except the South 12 1/2 feet thereof, in Block 3, in Russell's 1st Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 11, page 31, in the Office of the Recorder of Lake County, Indiana

