

PREPARED BY:

ANCHOR MORTGAGE CORP.
1070 N. MILWAUKEE
CHICAGO, IL 60622

STATE OF INDIANA
LAKE COUNTY REC
FILED

2000 059807

2000 AUG 13 PM 9 29

AND WHEN RECORDED MAIL TO
Name ANCHOR MORTGAGE CORP.
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 7382086

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 N. LAKE AVE., PASADENA, CA 91101

Document is the property of
the Lake County Recorder!

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 14, 2000
executed by JONATHAN L. PATTERSON A MARRIED MAN

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.
LAKE

, page(s) , as Document No.
County Records. State of IN described hereinafter

as follows: (See Attached Legal Description)

Tax ID# SEE ATTACHED

Commonly known as: 2652 BUCHANAN STREET LAKE STATION, IN 46405

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On AUGUST 14, 2000 before me, the
(Date of Execution)

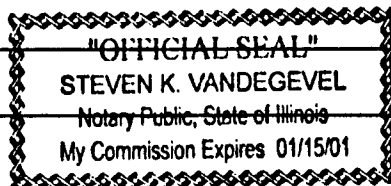
Undersigned, a Notary Public in the for said County and
State, personally appeared AMY SABO
known to me to be the VICE PRESIDENT

BY: AMY SABO
ITS: VICE PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public

County,

My Commission Expires:

10.00
E.P.
T.