

When recorded mail to:  
CHASE MANHATTAN MORTGAGE CORP.  
1500 N. 19TH ST 2 SOUTH  
MONROE, LA 71201

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 059784

2000 AUG 26

LOAN #: 1502674288

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3678 STEWART RD #B3, DORAVILLE, GA 30340

does hereby grant, sell, assign, transfer and convey, unto **CHASE MANHATTAN MORTGAGE CORPORATION**

existing under the laws of **THE STATE OF NEW JERSEY**, a corporation organized and  
whose address is **343 THORNALL STREET, EDISON, NJ 08837** (herein "Assignee"),

a certain Mortgage dated **AUGUST 1, 2000**, made and executed by **HEE SUN CHONG AND BOK RYE CHONG, HUSBAND AND WIFE**

to and in favor of **WORLDWIDE FINANCE, INC., A GEORGIA CORPORATION**

property situated in **LAKE** County, State of **INDIANA** upon the following described  
**LOT 3 IN PINEVIEW ESTATES, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69, PAGE 18, AND RE-RECORDED IN PLAT BOOK 70 PAGE 37, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**  
AP #: 009-20-13-0517-0003

such Mortgage having been given to secure payment of **\$196,650.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)  
or Liber No. , at page (or as No. **2000-059783**)  
of the Records of **LAKE** County, State of  
**INDIANA**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

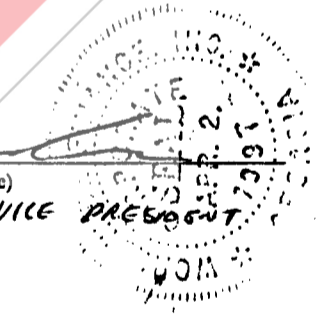
**TO HAVE AND TO HOLD**, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions  
of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on **8-1-2000**  
**WORLDWIDE FINANCE, INC., A GEORGIA CORPORATION**

Witness \_\_\_\_\_  
Witness \_\_\_\_\_  
Attest \_\_\_\_\_



By: \_\_\_\_\_ (Signature)  
**STEVE KIM / VICE PRESIDENT**



Seal:  
This Instrument Prepared By:

State of ~~INDIANA~~ **Georgia**  
County of **Coll**  
The foregoing instrument was acknowledged before me this **8-1-2000**  
**STEVE KIM**  
**VICE PRESIDENT**, of  
**WORLDWIDE FINANCE, INC.**  
\_\_\_\_\_, on behalf of the said corporation.

INGVAS (L2308.1)

INGVAS 809

10:00  
P.P.  
Ti

BURNET IIIILE  
WORLDWIDE FINANCE, INC.