STATE OF INDIANA LA DUNTY FILED BY PECARO FILE DE

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After Recording Return To:

PEELLE MANAGEMENT CORPORATION 2. ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

2000 19 18 AM 9 09

	This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA  address: 11417 SUNSET HILLS RD STE#228, RESTON, VA 20190  tel. no: 703-995-3444	9	
	address: 11417 SUNSET HILLS RD STE#228, RESTON, VA 20190	591	
	ASSIGNMENT OF MORTGAGE	JANG!	
	ASSIGNMENT OF MORIGAGE		
	For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11417 SUNSET HILLS RD. STE#228, RESTON, VA 20190		
		, does hereby grant, sell,	
	assign, transfer and convey, unto the	, a corporation	
	organized and existing under the laws of (herein	(herein "Assignee"),	
	whose address is a certain Mortgage, dated November 20, 1999, made and executed by	•	
	RANDY SHANDICK and SHARON SHANDICK, TENANTS BY THE ENTIRETIES		
	to and in form of concessors provided the CIVA III	• • • • • • • • • • • • • • • • • • •	
	to and in favor of COMMUNITY BANK OF NORTHERN VIRGINIA, a Virginia corporation upon the		
	following described property situated in Dakeument is the property Coun	ty, State of	
	Indiana See Attached Exhibit 'A' THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, CO RESIDE	NTIAL FLINDING	
	Control ION, 1301 Office Center Drive, #200, Fort Washington	on, PA 19034	
	12 corded: 12-9.99		
	such Mortgage having been given to secure payment of thirty one thousand and NO/100ths (\$ 31,000.00	)	
	(Include the Original Principal Amount)	(or	
	which Mortgage is of record in Book, Volume, or Liber No.  as No. 9910383  of the official Records of Lake	(01	
	County, State of Indiana, together with the ne		
	obligations therein described, the money due and to become due thereon with interest, and accrued or to accrue under such Mortgage.	l all rights	
	TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, s	ubject only	
	to the terms and conditions of the above-described Mortgage.		
	IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of M	ortgage on	
	COMMUNITY BANK OF NORTHERN	VIRGINIA,	
	a Virginia corporation		
	Witness (Assigned) Helms Closing Agent		
	Clan McBau By: By:		
	Witness		
	• -		
	Attest By:		
STATE	Λ		
	The foregoing instrument was acknowledged before me this $1/25/99$ (date)		
by	Mary Helms		
	Closing Agent	•	
	(person acknowledging)	r.	
	I I a KFA. O.O.		
Му	1y Commission Expires: 03/3/02 Notary Public		

FNMA-Multistate/1 Assignment of Mortgage 4/95 LaserDoc (TM) by Delphi Information Sciences Corp. DE187.1198

-7034350 AM K?

## SCHEDULE "A"

ALL THAT CERTAIN REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, KNOWN AND DESCRIBED AS BEING LOT 28, IN BLOCK 6 IN WICKER BOULEVARD ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO EASEMENTS OF HIGHWAYS, STREETS, ALLEYS, SEWERS, TILES. DRAINS AND PUBLIC UTILITIES.

BEING THE SAME PROPERTY CONVEYED TO RANDY SHANDICK AND SHARON SHANDICK, TENANTS BY THE ENTIRETIES BY DEED FROM MICHAEL J. MIKULY, RECORDED 06/04/1998 IN DEED PAGE #98041871, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY.

TAX ID #16-27-146-28

## NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



CERTIFIED TRUE
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