STATE OF MUANA LAKE COUNTY FILED FOR 1

2000 059753

2077 110 18 AM 8 49

90713

1617364

**Release Of Mortgage** 

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Option One Mortgage Corporation, a California Corporation, 3 Ada, Irvine, CA 92618
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: Option One Mortgage Corporation, A California Corporation
Original Mortgagor: BRUCE GREEN

Recorded in Lake County, Indiana, on 05/06/99 as Instrument # 99039278 DATE OF SATISFACTION: 08/04/00

Date of mortgage: 04/23/99 Amount of mortgage: \$53900.00

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Dated: 08/11/2000

This Document is the property of

Option One Mortgage Corporation, a California Corporation the Lake County Recorder! as Attorney-in-Fact for Norwest Bank Minnesota,

National Association, as Indenture Trustee for American

Residential Eagle Bond Trust 1999-2

K.E. Palmer, Jr.

Asst. Secy. - Release & Reconveyance

State of California

**County of Santa Clara** 

On 08/11/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Asst. Secy. Release & Reconveyance of Option One Mortgage Corporation, a California Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

Option One Mortgage Corporation, a California Corporation.

Notary: Kim Gorman

My Commission Expires 01-11-02

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95009

LN# 1617364 Investor LN# 41030996 P.I.F.: 08/04/00

FINAL RECON.m 90713 Inv: 621 1 08/11/00 12:12:07 13:089 IN Lake CLT: 50

KIM GORMAN COMM. 1169006
NOTARY PUBLIC - CALIFORNIA BANTA CLARA COUNTY
My COMM EXPRES JAN. 11, 2002

Recording Requested By / Return To:

**Peelle Management Corporation** 

P.O. Box 1710, Campbell, CA 95009-1710

10.00 AC

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