

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 059745

2000 JUL 19 AM 8:43

FHHLIC:4845483
CMC: 906924600
INV#: FNMA 1665814425
Pool: 376590

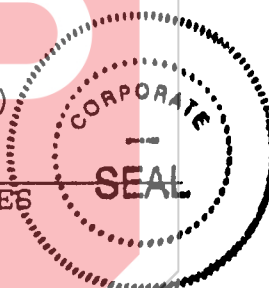
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES**, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage dated 05/30/97, made by **JOHNNY WILLIAMSON & ROSE WILLIAMSON** to **FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE** and recorded in Book n/a, at page n/a or as Document # 97035284 in the office of the Recorder of LAKE, Indiana.

this 3rd day of July, 2000
FIRST HORIZON HOME LOAN CORPORATION FKA
FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE
(seal)

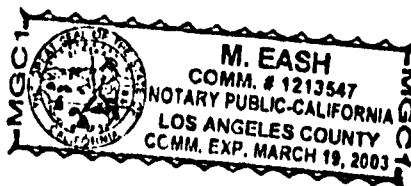
BY: [Signature]
JORGE TUCUX
VICE PRESIDENT

Attest: [Signature]
ANTHONY CERVANTES
ASST. SECRETARY



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 3rd day of July, 2000, personally appeared JORGE TUCUX the VICE PRESIDENT of FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]
M. EASH Notary Public
My commission expires:03/19/2003
document prepared by:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FHORC DA 135DA

10.00
E.P.
663378