STATE OF INDIVINA LAKE COUNTY FILED FOR THE

2000 059724

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FHHLC: 14641377 CMC: 907043278

INV#: FNMA 1673066729

Pool: 504978

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage dated 06/23/99 made by MICHAEL R HAM & KARRIE L HAM to FT MORTGAGE COMPANIES DBA SUNBELT NATIONAL and recorded in Book n/a , at page n/a or as Document # 99053911 the Laken the office of the Recorder and recorded in Book n/a of LAKE , Indiana, 3rd day of July, 2000 FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES DBA SUNBELT NATIONAL MORTGAGE (seal)

BY: JORGE TUCK VICE PRESIDENT

Attest:

ANTHONY CERVANTE ASST. SECRETARY

M. EASH COMM. # 1213547 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY ()

COMM. EXP. MARCH 19, 2003

COUNTY OF LOS ANGELES STATE OF CALIFORNIA Before me the undersigned, a Notary Public in and for said county personally and State, this 3rd day of July, 2000 the VICE PRESIDENT appeared JORGE TUCUX of FIRST HORIZON HOME LOAN CORPORATION FKA

FT MORTGAGE COMPANIES DBA SUNBELT NATIONAL MORTGAGE and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed

my official seal.

Notary Public

My commission expires:03/19/2003

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

FHORC RK 79RK

10.00 ٤.P. 663378