STATE OF NEWNA LAKE CONSTR FILED FOR THEO

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FHHLC:13782263 CMC: 907026428

INV#: FNMA 1672320257

Pool: 491764

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage dated 03/08/99 , made by DANIEL ERENBERG to FT MORTGAGE COMPANIES DBA SUNBELT NATIONAL MORTGAGE and recorded in Book n/a , at page n/a or as Document # 99022480 the lake in the office of the Recorder and recorded in Book n/a of LAKE , Indiana.

this 3rd day of July, 2000
FIRST HORIZON HOME LOAN CORPORATION FKA
FT MORTGAGE COMPANIES DBA SUNBELT NATIONAL MORTGAGE
(seal)

BY: JORGE TUCOX

VICE PRESIDENT

Attest: Witte

ANTHONY CERVANTES ASST. SECRETARY

M. EASH
COMM. # 1213547
NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY
COMM. EXP. MARCH 19, 2003

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 3rd day of July, 2000 , personally appeared JORGE TUCUX the VICE PRESIDENT of FIRST HORIZON HOME LOAN CORPORATION FKA

FT MORTGAGE COMPANIES DBA SUNBELT NATIONAL MORTGAGE and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

M. EASH

Notary Public

My commission expires:03/19/2003

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

FHORC RK 79RK

16.00 E.P. 663378