STATE OF INDIANA LAKE COUNTY

2000 059701

2011 113 113 114 8: 39

FHHLC:13774401 CMC: 907026042

INV#: FNMA 1669861172

Pool: 482571

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage dated 12/23/98, made by DAVID D BRISKI & SUZANNE M BRISKI to FT MORTGAGE COMPANIES D/B/A SUNBELT NATI and recorded in Book n/a , at page n/a or as Document # 99000213 the Lakein the office of the Recorder of LAKE , Indiana

this 3rd day of July, 2000 FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE

(seal) coapo

JORGE TUCUK VICE PRESIDENT Attest: ANTHONY CERVANTES

M. EASH
COMM. # 1213547
NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY O

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county
and State, this 3rd day of July, 2000 , personally
appeared JORGE TUCUX the VICE PRESIDENT
of FIRST HORIZON HOME LOAN CORPORATION FKA

FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

M. EASH

Notary Public

My commission expires:03/19/2003

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

FHORC MC 128MC

10.00 E.P. 663378