STATE OF ADVANCE LAKE COUNTY FILED FOR THE COUNTY

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FHHLC: 13680939 CMC: 907025265

INV#: FNMA 1669781950

Pool: 482561

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). Said mortgage dated 12/10/98 , made by MILTON A HADT & LAURA M HADT to FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE and recorded in Book n/a , at page n/a or as Document # 98100524 the Lakein the office of the Recorder of LAKE, Indiana. 3rd day of July, 2000

this 3rd day of July, 2000 FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE (sea

JORGE TUCUX

VICE PRESEDENT

Attest:

ANTHONY CERVANTES SEAL ASST. SECRETARY : SEAL

M. EASH
COMM. # 1213547

NOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 3rd day of July, 2000 the VICE PRESIDENT of FIRST HORIZON HOME LOAN CORPORATION FKA

FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

M. EASH

Notary Public

My commission expires:03/19/2003

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

гног

FHORC CM 26CM