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# Western Surety Company

2000 059627

2000 AUG 17 PM 1:21  
LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

KNOW ALL MEN BY THESE PRESENTS: BOND No. L & P.43006042

That we, PREFERRED EXTERIORS, INC.,  
of the CITY of VALPARAISO, State of INDIANA, as Principal,  
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State  
of INDIANA, as Surety, are held and firmly bound unto the  
TOWNS, CITIES AND MUNICIPALITIES of LAKE COUNTY, State of INDIANA, Oblige, in the amount  
of FIVE THOUSAND DOLLARS (\$5,000.00),  
(Valid only when a County, City, Town or Village is named as Oblige)

lawful money of the United States, to be paid to the said Oblige, for which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the Principal has been licensed HOME REMODELING / CARPENTRY by the Oblige.

NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void, otherwise to remain in full force and effect for a period commencing on the 8th day of JULY, 2000, and ending on the 8th day of JULY, 2001, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Oblige and to the Principal, in care of the Oblige or at such other address as the Surety deems reasonable, and at the expiration of thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law, whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent acts or omissions of the Principal.

Dated this 8th day of JULY, 2000

Walter S. Adams  
Principal

Countersigned WESTERN SURETY COMPANY  
By Mari Masterson Resident Agent By Stephen T. Latt President

### ACKNOWLEDGMENT OF SURETY

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss (Corporate Officer)  
On this \_\_\_\_\_ day of \_\_\_\_\_, before me, the undersigned officer, personally appeared Stephen T. Pate, who acknowledged himself to be the aforesaid officer of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.  
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

J. RHONE  
NOTARY PUBLIC  
SOUTH DAKOTA  
My Commission Expires 6-12-2004

J. Rhone  
Notary Public, South Dakota  
Western Surety Company • 101 S. Phillips Ave.  
Sioux Falls, SD 57104 • 1-605-336-0850

CASH  
12.00  
AM

ACKNOWLEDGMENT OF PRINCIPAL  
(Individual or Partners)

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ } SS

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me personally appeared

\_\_\_\_\_ known to me to be the individual described in and who executed the foregoing instrument and acknowledged to me that he executed the same.

My commission expires \_\_\_\_\_

This Document is the property of  
ACKNOWLEDGMENT OF PRINCIPAL  
(Corporate Officer)

Notary Public

STATE OF Indiana }  
County of Lake } SS

On this 17th day of August, 2000, before me,

personally appeared Walter E. Sanders, Jr., who acknowledged himself to be the Owner of Perfected Exteriors, Inc., a corporation,

and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

My commission expires \_\_\_\_\_

THALIA L MOORE  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXPIRES JUNE 24, 2001

*Thalia L Moore*

Notary Public

Western Surety Company

License or Permit No. \_\_\_\_\_

LICENSE AND PERMIT  
BOND

AS

of \_\_\_\_\_

State of \_\_\_\_\_

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

Filed \_\_\_\_\_

Approved this \_\_\_\_\_

day of \_\_\_\_\_