

*Hold Paper Chase*

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING (INDIANA)**

FOR VALUE RECEIVED, the undersigned hereby assigns, transfers and delivers without recourse, to LaSalle National Bank, as trustee for the registered holders of FFCA Secured Franchise Loan Trust 1999-2 Secured Franchise Loan-Backed Bonds, pursuant to that certain Indenture dated as of Sept. 1, 1999, located at 135 South LaSalle Street, Suite 1625, Chicago, Illinois 60674-4107, that certain real estate Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated July 8, 1999, executed by OTG 4, L.L.C., a Delaware limited liability company, Mortgagor, to FFCA Acquisition Corporation, a Delaware corporation, Mortgagee, and recorded on Aug. 11, 1999, as Instrument No. 99062185, in Book \_\_\_\_\_, Page \_\_\_\_\_, of the Official Records of the Recorder of Lake County, Indiana, together with the Note or Notes therein described or referred to and all indebtedness secured by said Mortgage.

EXECUTED as of this 1st day of Sept, 1999

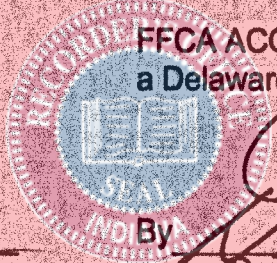
ASSIGNOR:

FFCA ACQUISITION CORPORATION  
a Delaware corporation

ATTEST:

By Catherine F. Long  
Printed Name  
Title Secretary  
**Catherine F. Long**  
Assistant Secretary and Assistant Treasurer

By Dennis L. Ruben  
Dennis L. Ruben  
Executive Vice President  
and General Counsel



2000 059624

W. P. W. CARTER  
RECORDER

2000 AUG 17 PM 12:35

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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STATE OF ARIZONA )  
 ) ss.  
COUNTY OF MARICOPA )

On this 8<sup>th</sup> day of September, 1999, before me, a Notary Public in and for said County and State, appeared Dennis L. Ruben and Catherine F. Long, Executive Vice President and General Counsel and (Assistant) Secretary, who acknowledged the execution of the foregoing instrument for and on behalf of said corporation.

WITNESS my hand and official seal.

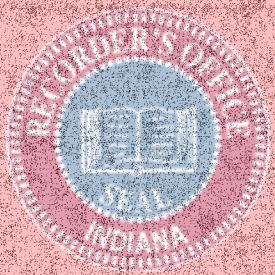
(Notarial Seal)

Rebecca W. Quesnel  
Notary Public

(Printed)

My Commission Expires:

My County of Residence:



This document prepared by:

Andrew G. Kent, Esq.  
Franchise Finance Corporation of America  
17207 North Perimeter Drive  
Scottsdale, Arizona 85255

**EXHIBIT A**

Lot 12, except the North 3 inches thereof, and all of Lots 13 and 14, Block 1,  
Woodlawn Terrace, in the City of Hammond, as shown in Plat Book 17, page 5, Lake  
County, Indiana.



*FFCA No. 8000-9343*

Store #: 1697  
712742.19 / 109107.22636