· By

## ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING (INDIANA)

FOR VALUE RECEIVED, the undersigned hereby assigns, transfers and delivers without recourse, to LaSalle National Bank, as trustee for the registered holders of FFCA Secured Franchise Loan Trust 1999-2 Secured Franchise Loan-Backed Bonds, pursuant to that certain Indenture dated as of Loc. 1999, located at 135 South LaSalle Street, Suite 1625, Chicago, Illinois 60674-4107 that certain real estate Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated July 8, 1999, executed by OTG 4, L.L.C.; a Delaware limited liability company, Mortgagor, to FFCA Acquisition Corporation, a Delaware corporation, Mortgagee, and recorded on Luc. 111999; as Instrument No. 9906791, in Book. Page—O, of the Official Records of the Recorder of Lake County, Indiana, together with the Note or Notes therein described or referred to and all indebtedness secured by said Mortgage.

ASSIGNOR:

FFCA ACQUISITION CORPORATION

a Delaware corporation

9613

ATTEST:

Printed Name

Titl Cathernes ery Long

Assistant Secretary and Assistant Treasurer

Dennis I. Ruber

**Executive Vice President** 

and General Counsel

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Return To:

LEXIS Document Services 801 Adiai Stevenson Drive Springfield, IL 62703 Phone: (217) 544-5900

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Debtor: ASSIG OF MORTGAGE, ASSIGN OF RENTS

Juria: County Recorder, Lake County, IN

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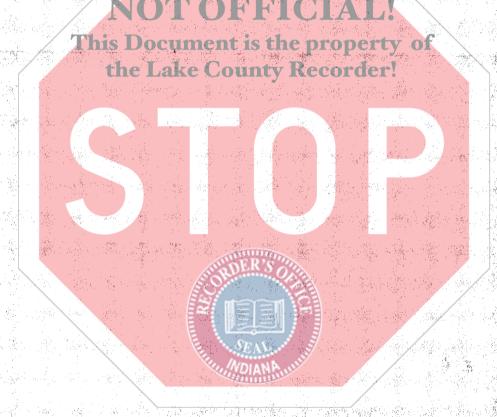
FPCA No. 8000-9291

STATE OF ARIZONA COUNTY OF MARICOPA ) On this 8th day of Suttinbut, 1999, before me, a Notary Public In and for said County and State, appeared Dennis L. Ruben and Cumulaine I. Cons., Executive Vice President and General Counsel and (Assistant) Secretary, who acknowledged the execution of the foregoing instrument for and on behalf of said corporation. WITNESS my hand and official sea This Docum the Lake (Notarial Seal) My Commission Expires: My County of Residence: This document prepared by:

Andrew G. Kent, Esq.
Franchise Finance Corporation of America
17207 North Perimeter Drive
Scottsdale, Arizona 85255

## **EXHIBIT A**

Part of the Northwest 1/4 of the Northwest 1/4 of Section 26. Township 36 North, Range 9 West of the 2nd Principal Meridian, in the Town of Griffith, Lake County, Indiana, described as follows: Beginning at a point in the center line of Ridge Road 450.00 feet Southeasterly of the intersection of the center line of Ridge Road and the West line of said Section 26, and measured along the center line of said Ridge Road from the West line of said Section 26; thence South parallel to the West line of said Northwest 1/4 of the Northwest 1/4 of said Section 26, a distance of 165.47 feet; thence Southeasterly parallel to the center line of Ridge Road, a distance of 250.00 feet; thence North parallel to the West line of said Northwest 1/4 of the Northwest 1/4 of said Section 26, a distance of 165.47 feet to the center line of Ridge Road; thence Northwesterly along the center line of said Ridge Road a distance of 250.00 feet to the place of beginning.



FFEA# 8000 - 9291

Store #: 222 712742.1 / 109107.22636