STATE OF INDIANA LAKE COUNTY FILED FOR DECORD

2000 059581

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MCCHIS W. CARTER
WARRANTY DEED - ECORDER

MU PIR V AND UNIC

THIS INDENTURE WITNESSETH, That GERALD D. STREMPKA, GRANTOR(S) of LAKE INDIANA, CONVEYS AND WARRANTS to CHARLES SPUDIC, of LAKE County in the GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and suffic acknowledged, the following described real estate in LAKE: County, in the State of Indiana:	State of INDIANA, as
LOT 33, THE EAST 15.83 FEET OF LOT 32 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 32 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 32 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 32 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 32 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 32 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 32 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 32 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 32 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 32 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 32 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 32 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 32 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 32 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 32 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 32 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 32 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 32 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 32 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 9 TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1247. I TO 9 AND THE WEST 1/2 OF LOT 1/2	AND CONTRACTORS AND CONTRACTORS
PLEASE SEE LEGAL DESCRIPTION CONTINUED ON REVERSE SIDE HEREOF. 1944	
COMMONLY KNOWN AS: 1337 HOFFMAN HAMMOND, IN 46327 TO OUR TOWN TO THE TAXABLE AND A PROPERTY.	MARTOL WAS TO
SUBJECT TO SPECIAL ASSESSMENTS, 1999 TAXES PAYABLE 2000, 2000 TAXES PAYABLE 2001, 2000 TAXES PAYABLE 2001 AND ALL'REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.	AC PALACATA (NA BANTA ATATA (NA PARA BANTA (NA NA PARA) BANTA NA PARAMANA (NA PARAMANA NA
SUBJECT TO EASEMENTS RESTRICTIONS AND COVENANTS OF RECORD, IF ANY. Unit No. 21 Ney No. 30-128-31	
Dated this 37d day of August 2000 to the rest of the r	
Herald & Stremple	#J/2//KiG3.
GERALD D. STREMPKA	
STATE OF INDIANA COUNTY OF SS:	
Before me, the undersigned, a Notary Public in and for said County and State, this 3rd day of August appeared: GERALD D. STREMPKA, and acknowledged the execution of the foregoing deed. In witness subscribed my name and affixed my official seal.	whereof, I have hereunto
My commission expires: 11/04/2001 Signature Harry Hathan	
Resident of Labe County Printed Moren Gotons	Notary Public
COUNTY OF SS: COMMUNITY TITLE COMPANY	1,1,11
Before me, the undersigned, a Notary Public in and for said County and State, this day of	2000, personally
appeared: and acknowledged the execution of the foregoing deed. I hereunto subscribed my name and affixed my official seal.	n witness whereof, I have
My commission expires: Signature Printed	, Notary Public
This instrument prepared by PATRICK J. McMANAMA, Attorney at Law, Identification No. 9534-45	
Return Deed To: CHARLES SPUDIC 1337 Hoffman, Hammond, IN 46327	
DULY ENTERED FOR TAXATION SUBJECT TO ALLO ALLO	
AUG 1.4 2000	1400

PETER BENJAMIN LAKE COUNTY AUDITOR

0.901/W

WARRANTY DEED

STREMPKA - SPUDIC

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34, ALL IN STAFFORD & TRANKLE CITY OF HAMMOND, LAKE COUNT ADDITION APPEARING OF RECORD OFFICE OF THE RECORDER OF LATHEREFROM THE FOLLOWING DE NORTHEAST CORNER OF THE WEST OF SAID LOT 34, A DISTANCE OF IS 224.00 FEET SOUTHWESTERLY, ITHE CENTERLINE OF THE INDIAN SURVEY MAP OF WHICH IS ON FILL LAKE COUNTY, INDIANA); THENCE SECONDS WEST PARALLEL WITH TO THE NORTH LINE OF SAID LOT OF THE NORTH BY DEGREES 01 MI	'S CENTRAL CALUMET ADDITION TO THE TY, INDIANA (THE PLAT OF SAID IN PLAT BOOK 9, PAGE 31, IN THE KE COUNTY, INDIANA), EXCEPTING SECRIBED REAL ESTATE: BEGINNING AT ST 1/2 OF SAID LOT 34; THENCE SOUTH 0 S WEST ON THE EAST LINE OF THE WEST 14.00 FEET TO A POINT WHICH MEASURED AT RIGHT ANGLES, FROM A EAST-WEST TOLL ROAD (A CENTERLI LE IN THE OFFICE OF THE RECORDER OF SAID TOLL ROAD CENTERLINE 21.99 FEET 33; THENCE CONTINUING NORTH 51; WEST PARALLEL WITH SAID TOLL ROAD CENTERLINE 21.99 FEET THENCE SOUTH 0; WEST 8.00 FEET TO THE PLACE OF LILEY 27.20 FEET; THENCE SOUTH 0	TEAL OF A STATE AND CONTROL OF
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