

Chicago Title Insurance Company

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Mail tax bills to: 2000 059522

6811
6809 West 158th Place
Lowell, IN 46356

2000 AUG 17 4624/3295LD
①

MORRIS W. CARTER
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH, That GARY L. NELSON and TAMMY J. NELSON
HUSBAND and WIFE

("Grantor") of LAKE County in the State of INDIANA CONVEY(S)
AND WARRANT(S) TO ~~STACY~~ A. HEWLETT

STACY
("Grantee") of LAKE County in the State of INDIANA in
consideration of One Dollar and other valuable consideration, the
receipt and sufficiency of which are hereby acknowledged, the
following described real estate in LAKE County in the State of
Indiana:

The West Half of Lot 33 in Westdale Estates Unit No. 2, as per
plat thereof, recorded in Plat Book 84, Page 67, in the Office
of the Recorder of Lake County, Indiana, more commonly known
as:

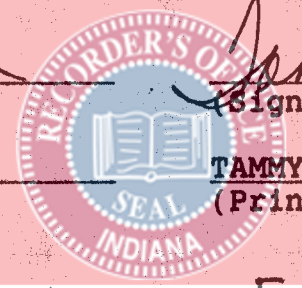
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6809 West 158th Place
Lowell, IN 46356
This Document is the property of
the Lake County Recorder!

Tax Key # 3-272-6

Subject to covenants and restrictions, easements for streets and
utilities, and building lines, as contained in plat of subdivision
and as contained in all other documents of record; and taxes for
1999 due and payable in 2000.

Dated this 11th day of AUGUST, 2000.

Gary L. Nelson (Signature) Tammy J. Nelson (Signature)
GARY L. NELSON (Printed Name) TAMMY J. NELSON (Printed Name)



ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

STATE OF COLORADO, COUNTY OF EL PASO AUG 18 2000

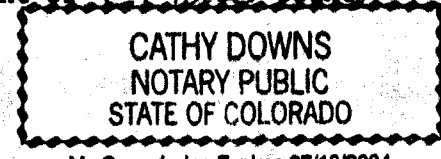
Before me, the undersigned, a Notary Public in and for said County
and State, this 10th day of August, PETER BENJAMIN,
personally appeared: LAKE COUNTY AUDITOR

GARY L. NELSON and TAMMY J. NELSON, HUSBAND and WIFE

and acknowledged the execution of the foregoing deed. In witness
whereof I have hereunto subscribed my name and affixed my official
seal.

My Comm. Exp.: 7/18/2004 Signature Cathy Downs

Resident of EL PASO County Printed Cathy Downs



01095

This instrument prepared by ATTY. JOSEPH S. IRAK, 9219 Broadway, M'ville, IN
46410 Atty. I.D. #4851-45 (219) 769-4552

MAIL TO:

1480
CJ
CS