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Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 059505

2000 AUG 17 AM 9:27

MORRIS W. CARTER
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY 1301 HUDSON LANE MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 21st, 2000
executed by JOHN K. KUDLO

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**
MERRILLVILLE, INDIANA 46410

and recorded in Doc. # **2000 052948** LAKE County Records.
State of IN described as follows:

LOT 20 IN PARRISH PARK SIXTH SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 47, PAGE 58 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 7447 IDAHO AVENUE, HAMMOND, IN 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: JULY 21, 2000

LAKE MORTGAGE COMPANY, INC.

STATE OF **INDIANA**
COUNTY OF **LAKE**

On 7/21/00 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared **Karen L. Williams**
known to me to be the **Assistant Vice President**
and **Susan M. Bristow**
known to me to be **Secretary**

of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

Notary Public Valerie M. Gilbert LAKE County IN
VALERIE M. GILBERT
My Commission expires: **4-25-2001**

By: Karen L. Williams
Its: **Assistant Vice President**
By: Susan M. Bristow
Its: **Secretary**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsm

10/02
AC

T.F.

H/o
2000 247 BT
Kudlo

BURNET TITLE

