When recorded mail to: HOMESIDE LENDING, INC. 7749 BAYBERRY RD., 1ST FLOOR JACKSONYLLLE, FL 32256

ATTN CUSTODIAL LIASON, MAILSTOP 28000 059504

STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

2000 AUG 17 AH 9:26

LOAN #: 0213920

MORRIO W. CARTER

a corporation organized and

(herein 'Assignee'),

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4806 ARMITAGE, CHICAGO, IL 60639

does hereby grant, sell, assign, transfer and convey, unto HOMESIDE LENDING, INC.

existing under the laws of THE STATE OF FLORIDA whose address is 7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256

a certain Mortgage dated AUGUST 11, 2000 JORGE CARDERON

, made and executed by ORFILIA CORDERO AND

to and in favor of FIRST FINANCIAL MORTGAGE CONSULTANTS, INC.

property situated in LAKE SEE ATTACHMENT A.

upon the following described County, State of INDIANA

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such Mortgage having been given to secure payment of

\$60,495.00

which Mortgage is of record in Book, Volume,

2000-059503 or Liber No.

(Original Principal Amount) at page

(or as No.

of the

Records of LAKE

together with the note(s) and obligations therein described and the money due and to become INDIANA due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions

of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

FIRST FINANCIAL MORTGAGE CONSULTANTS, INC

elua Brain Attest DEBLA BROWN

MARINA Litmanovice

Seal:

This Instrument Prepared By:

WITTY, KARA

HOMESIDE LENDING, INC.

MIDWEST REGIONAL OPERATION CENTER

MILWAUKEE, WI 53222

State of INDIANA

The foregoing instrument was acknowledged before me this 1/2+ DAY 07 AUGUST, 2500 INA UTHANOUCH

TINANCIAL MORTGAGE CONSULTANTS

MY COMM. EXPIRES: 03.30.03

on behalf of the said corporation.

ING AS 809

INGVAS (L7152.1)

PRY PUBLIC BRENDA A. BATCHER MINIMUM OF WID

LEGAL DESCRIPTION

Lot 17 in Block 2 in Frank S. Betz 3rd Addition to the City of Hammond, as per Plat thereof, recorded in Plat Book 12 page 1 in the Office of the Recorder of Lake County, Indiana

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