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Prepared by:  
**McMann Mortgage**  
**3235 Vollmer Road**  
**Hossmoor IL 60422**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 059495

2000 AUG 17 AM 9:20

MORRIS W. CARTER  
RECORDER

And when recorded mail to:  
Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **08/04/2000**, executed by **Glenn R. Peterson** a married man,

to **McMann Mortgage** a corporation organized under the laws of **Illinois** and whose principal place of business is **3235 Vollmer Road, Hossmoor IL 60422** and recorded in Liber **60422** page(s) **60422** State of **Indiana** Lake County Records described hereinafter as follows:

See attached legal description.  
Pin#: 05-11-3 + 05-11-6

Property commonly known as:  
20118 Mississippi Street, Hebron, IN 46341

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. **McMann Mortgage Corporation**

STATE OF **Illinois**  
COUNTY OF **Will**

On **August 4, 2000** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Walt Trock** known to me to be the **President** and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: **Walt Trock**  
**President**

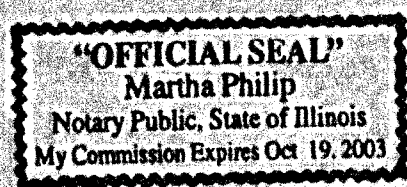
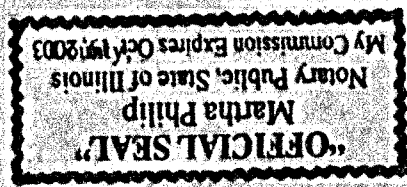
Its: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public **Martha Philip**  
My Commission Expires **10-19-03**



240910CW PETERSON

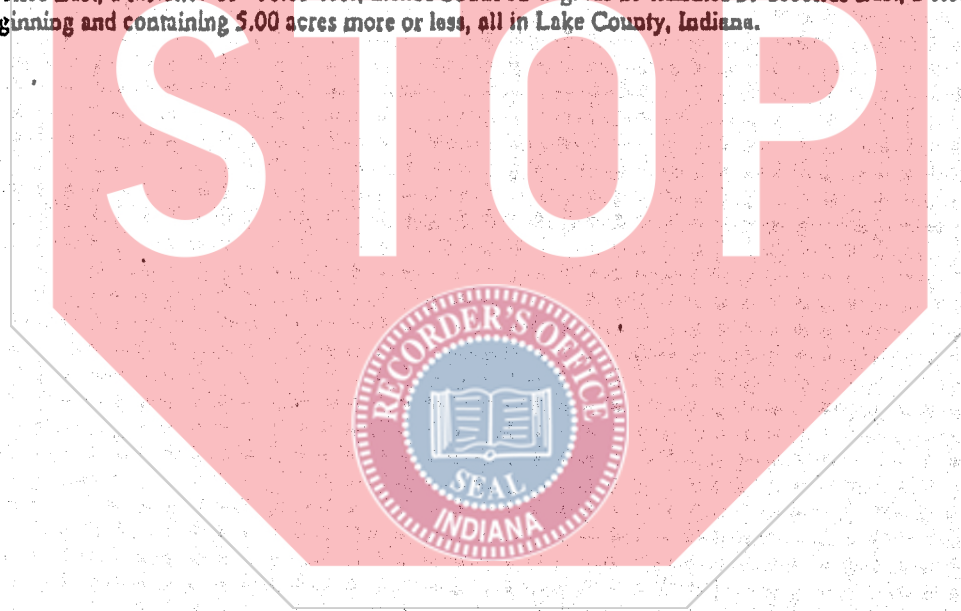
Not. 2000-059495

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SCHEDULE A  
ALTA Commitment - 1966  
File No.: 24091

LEGAL DESCRIPTION

Part of the East 1/4 of Section 3, Township 32 North, Range 8, West of the Second Principal Meridian, more particularly described as follows: Commencing at the Southeast corner of the Southeast 1/4 of said Section 3; thence North 02 degrees 29 minutes 39 seconds West along the East line of said Section 3, a distance of 2,098.10 feet to the point of beginning; thence South 87 degrees 30 minutes 21 seconds West, a distance of 259.45 feet; thence North 16 degrees 29 minutes 07 seconds East, a distance of 53.52 feet; thence North 17 degrees 53 minutes 30 seconds East, a distance of 68.60 feet; thence North 06 degrees 27 minutes 38 seconds East, a distance of 52.46 feet; thence North 13 degrees 37 minutes 40 seconds West, a distance of 55.60 feet; thence North 06 degrees 55 minutes 07 seconds West, a distance of 57.53 feet; thence North 00 degrees 03 minutes 35 seconds West, a distance of 56.14 feet; thence North 04 degrees 04 minutes 12 seconds West, a distance of 10.54 feet; thence North 18 degrees 14 minutes 53 seconds West, a distance of 52.20 feet; thence North 11 degrees 08 minutes 48 seconds West, a distance of 51.82 feet; thence North 16 degrees 41 minutes 57 seconds West, a distance of 59.03 feet; thence North 07 degrees 18 minutes 45 seconds East, a distance of 66.88 feet; thence North 03 degrees 36 minutes 28 seconds West, a distance of 43.46 feet; thence North 14 degrees 29 minutes 16 seconds East, a distance of 58.03 feet; thence North 13 degrees 32 minutes 22 seconds West, a distance of 58.99 feet; thence North 02 degrees 16 minutes 20 seconds West, a distance of 60.97 feet; thence North 41 degrees 00 minutes 39 seconds West, a distance of 71.30 feet; thence North 61 degrees 18 minutes 29 seconds West, a distance of 49.07 feet; thence North 63 degrees 04 minutes 14 seconds West, a distance of 39.38 feet; thence North 82 degrees 00 minutes 35 seconds West, a distance of 37.76 feet; thence North 87 degrees 30 minutes 21 seconds East, a distance of 400.89 feet; thence South 02 degrees 29 minutes 39 seconds East, a distance of 895.08 feet to the point of beginning and containing 5.00 acres more or less, all in Lake County, Indiana.



CITYWIDE TITLE CORPORATION