STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 059463

2000 AUG 17 AM 9: 13

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

Mail tax bills to:

Key No. 9-506-91

1 C

THIS INDENTURE WIT	NESSETH, That ROBERT D. WHITMAN AND SARAH L. WHITMAN. HUSBAND AND WIFE ("Grantor"
of <u>LAKE</u>	County in the State of TNDTANA
CONVEY(S) AND WAR	RANT(S) TO LIPHTLIP TRACEYNT is the property of
	the Lake County Recorder! ("Grantee")
of <u>LAKE</u>	County in the State of INDIANA Collar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the
following described real	
Crown Point, of the Record Northwest con 37.25 feet to seconds East, 00 minutes 00 seconds West, 140.00 feet 1 Indiana. Key No. 9-50	
	m as: 1731 Beech Drive, Crown Point, IN 46307
Subject to re delinquency a payable there	al estate taxes for 1999 payable in 2000, together ith and penalty, if any, and all real estate taxes dufweres EPTANCE FOR TRANSFER of after.
	AUG 1 6 2000
	PETER BENJAMIN LAKE COUNTY AUDITOR

0.1093

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Ticor-Scher,

920003712



Dated this 14th day of	August		2900	. ا	<i>o</i> .		
× Kobe & WW	holma		× Jan	KS.W	hitr	ran)	(A) (F)
(Signature)	in Campain Carriers for their	ar to specify the fi	(Signature)	Bertania esta	erender auge (a	areathy the off a m	a Agricultur
Robert D. Whitman	y y		Cartes in the second se	L. Whitman			
(Printed Name)	//D	oćw	(Printed Name)				
(Signature)	ANO1	roi	(Signature)				
(Printed Name) 7 STATE OF INDIANA	COUN	TY OF	(Printed Name)	erts a	SS:		ter a riti
Before me, the undersigned, a Notar	v Public in and for	said Count	v and State, this	Mater:	day of	August .	2000
		SECRETARY SECTION	IN AND SARAH I	ffice mention for the second contract of the second for the second of th	A CONTRACTOR OF THE PARTY AND	aled days in a stocklin minister deres	· IND COMMERCIAL CO
The second secon						7	
and acknowledged the execution of the	foregoing deed. In	witness whe	reof. have hereunto	subscribed my	name and at	fixed my offic	ial seal.
My commission expires: 8-31-		30万米被引引及引起等50克数的电影	用 1900 B 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
Resident of LAKE	hardanini. Assituatio		DENISE E	WEST TO THE STATE OF THE	1/44	NAT NOVAL	
Resident of	County	Printed	DEMISE A	G JAWADA		Notari	Aublic
The state of the s	a. Alice article					8332	<u> </u>
The second state of the second section in the second section in	COUN	CONTRACT OF THE	NAME OF THE PERSON OF THE PERS		-115:1 Ex		₹
Before me, the undersigned, a Notar		1000年,秦州中央大学的中央	Control of the Contro		divol	- BURY	//
personally appear	red:		MANUAL COLOR			COUNT	7 (1)
					//		
and acknowledged the execution of the	foregoing deed. In	witness whe	reof, I have hereunto	subscribed my	name and at	fixed my offic	ial seal.
My commission expires:		Signature					e Di Hari
Resident of	County	Printed				, Notary	/ Public
This instrument prepared by	MARK LUCAS .	Lucas	Holcomb & Med	lrea, 300 I	. 90th	Dr. Attornes	/atlau
Attorney No.	Easton Cour	t, Merr	illville, IN	46410	4. E. T.		
MAIL TO:							
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