

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 059440

2000 AUG 17 AM 8:45

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

Loan No. 3009013027

This CERTIFIES that a certain mortgage executed by John R. Babick and Linda M. Babick, H/W, to BANK CALUMET, a National Association, Hammond, Indiana dated the 12th day of June, 1997, in the amount of \$30,000.00 recorded as Document Number 97037665 in the Recorder's Office of Lake County, State of Indiana, has been paid and satisfied and the same is hereby released

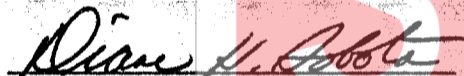
Lot 53 in The Woods Unit 2, as Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 75, page 34, in the Office of the Recorder of Lake County, Indiana.

a/k/a 1513 Tanya Terrance, Crown Point, Indiana

IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Assistant Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this 7th day of August, 2000.

ATTEST:

BANK CALUMET, National Association

  
Diane H. Sobota  
Vice President

By:   
Bernadette M Zioli  
Assistant Vice President &  
Loan Administration Manager

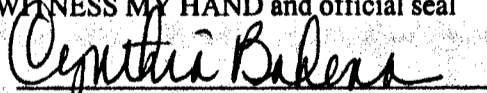
STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 7th day of August, 2000 personally appeared Bernadette M. Zioli, Assistant Vice President and Loan Administration Manager, and Diane H. Sobota, Vice President, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal

This instrument Prepared By:  
Bernadette M. Zioli, Assistant Vice President &  
Loan Administration Manager

  
Cynthia Bahena Notary Public  
Lake County

5231 Hohrman Ave  
Hammond IN 46320

269385  
10-7-18