

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

**MODIFICATION AND EXTENSION
OF MORTGAGE**

BORROWER Bizik Glass Block Co., Inc.		MORTGAGOR James S. Bizik	
ADDRESS 2435 Indianapolis Blvd. Whiting, IN 46394-2164		ADDRESS 9845 Sequoia Ct. Munster, IN 46321	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
	35-1638008		
ADDRESS OF REAL PROPERTY: 9845 Sequoia Ct. Munster, IN 46321			

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 2ND day of JUNE, 2000, is executed by and between Mortgagor and MERCANTILE NATIONAL BANK OF INDIANA 5243 HOHMAN AVENUE, HAMMOND, IN 46320 ("Lender").

A. On JUNE 2, 1999, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of FOUR HUNDRED THOUSAND AND NO/100 (\$ 400,000.00), which Note was

secured by a mortgage ("Mortgage") executed by Mortgagor for the benefit of Lender encumbering the real property described on Schedule A below and recorded on JUNE 28, 1999 at 99053828 in the records of the Lake County Recorder of LAKE County, Indiana. The Note and Mortgage and any other related documents are hereafter cumulatively referred to as the "Loan Documents."

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

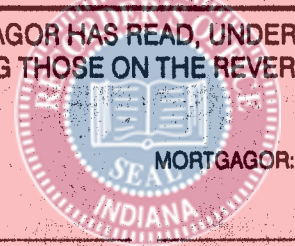
1. The maturity date of the Note is extended to JUNE 2, 2001, at which time all outstanding sums due to Lender under the Note shall be paid in full.

2. The parties acknowledge and agree that, as of JUNE 2, 2000, the unpaid principal balance due under the Note was \$ 400,000.00, and the accrued and unpaid interest on that date was \$ 0.00.

MORTGAGOR ACKNOWLEDGES THAT MORTGAGOR HAS READ, UNDERSTANDS, AND AGREES TO THE TERMS AND CONDITIONS OF THIS AGREEMENT, INCLUDING THOSE ON THE REVERSE HEREOF.

Dated: JUNE 2, 2000

MORTGAGOR: James S. Bizik
James S. Bizik
James S. Bizik



MORTGAGOR: _____ MORTGAGOR: _____

MORTGAGOR: _____ MORTGAGOR: _____

MORTGAGOR: _____ MORTGAGOR: _____

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3. The Mortgage is further modified as follows:

4. Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.

5. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.

6. Mortgagor agrees to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

SCHEDULE A

Parcel 1:

The South 45.3 feet of Lot 11, all of Lot 12 and the vacant alley adjoining said Lot to the East, Subdivision of Lot 78, Forsyth's Terminal Subdivision, as shown in Plat Book 5, page 16, in Lake County, Indiana.



STATE OF INDIANA)
COUNTY OF Lake) ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____
James S. Bizik, who executed the foregoing
instrument in my presence and stated that the representations contained therein are true.

Witness my hand and Notarial Seal this 15th day of August, 2000.

Michelle M. Luna
Notary Public Residing In _____ Lake _____ County
Michelle M. Luna
Printed Signature

My Commission Expires: 7-31-01

STATE OF INDIANA)
COUNTY OF _____) ss:

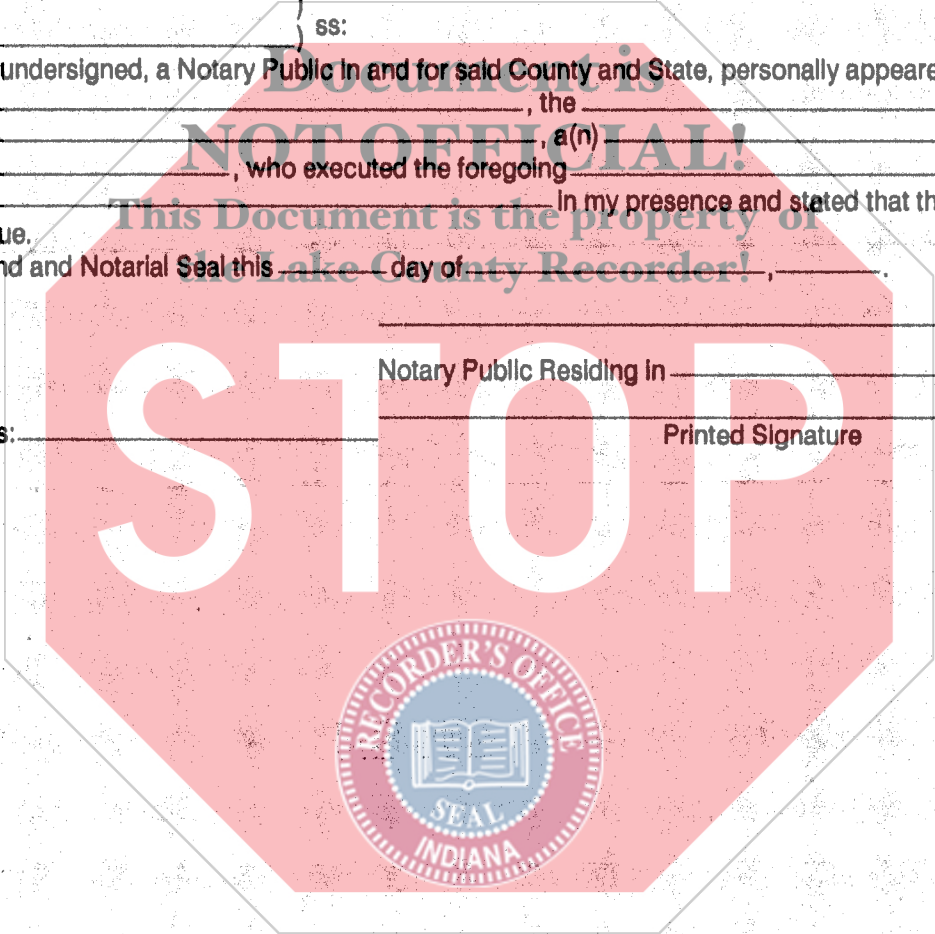
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____
_____, the _____ of _____

_____, a(n) _____, who executed the foregoing _____ for and on
behalf of said _____ in my presence and stated that the representations
contained therein are true.

Witness my hand and Notarial Seal this _____ day of _____.

Notary Public Residing In _____ County

My Commission Expires: _____ Printed Signature _____



THIS DOCUMENT WAS PREPARED BY:
Andrew J. Babusiak/dlg

AFTER RECORDING RETURN TO LENDER.