

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 059397

2000 AUG 17 AM 8:34

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

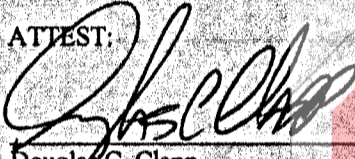
Loan No: 8365

THIS CERTIFIES, that a certain mortgage executed by **Harold L. Goodrich and Marjorie J. Goodrich, Husband and Wife**, to **BANK CALUMET, National Association**, formerly known as **Calumet National Bank, Hammond, Indiana**, dated the **6th day of April, 1973**, in the amount of **\$32,000.00** and recorded as **Document Number 196872**, and **Loan Modification Agreement** recorded as **Document Number 98053703**, in the Recorder's Office of **Lake County, State of Indiana**, has been fully paid and satisfied and the same is hereby released.

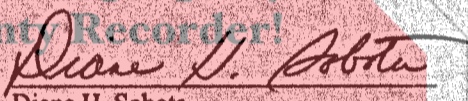
Lot 176 in Schererville Heights, Unit No. 2, Section No. 6, as per plat thereof, recorded in Plat Book 39, page 14, in the Office of the Recorder of Lake County, Indiana.
a/k/a 8455 Morse Pl., Crown Point, IN 46307

IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Personal Loan Officer, this 17th day of July, 2000.

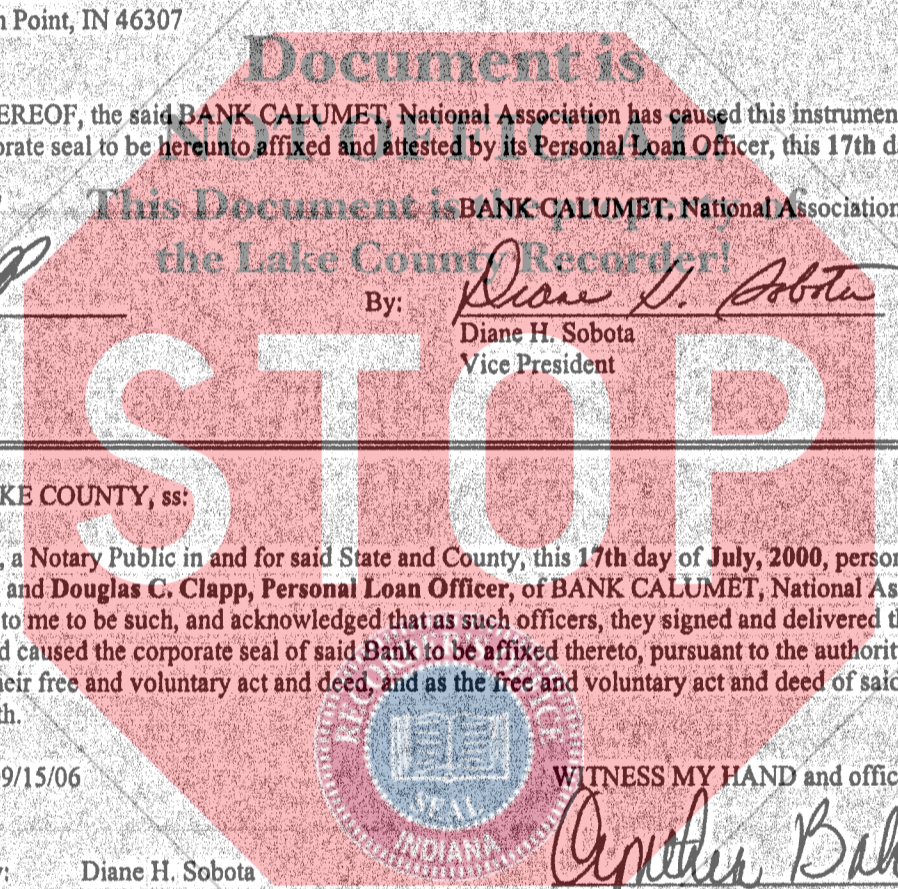
ATTEST:



Douglas C. Clapp
Personal Loan Officer

By: 

Diane H. Sobota
Vice President



STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 17th day of July, 2000, personally appeared **Diane H. Sobota, Vice President, and Douglas C. Clapp, Personal Loan Officer**, of **BANK CALUMET, National Association**, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal.

This instrument Prepared by: **Diane H. Sobota**
Vice President



Cynthia Bahena
Notary Public
Lake County

Please return to: **Bank Calumet**
5231 Hohman Ave.
Hammond, IN 46320
Attention: Wanda



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