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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 059394

2001 AUG 16 PH 3: 58

MORSIS W. CATTER TO CONDER

A136-10

CLAIM OF LIEN

State of INDIANA	•			
County of LAKE	SS.	ust er og fill er	(year)	, #1
Before me, the unc	dersigned Notary Public	, personally appear	red MICHAEL	A. PRAMUK
	who duly sworn says tha	t he is the lienor (Delete One)	herein) (the agent of the	e lienor herein)
	Michael A.	Pramuk	ent is	
whose address is 4301		(Lienor's Name)	FIGIAI	L!
		(Lienor's Address)	P	
and that in accordance with	a contract with e	AMELH	DYPRAMUK	
lienor furnished labor, servi	ces or materials consisting	ng of: (Describe sp	pecially fabricated mat	erials separately)
A LOAN				
on the following described of (Describe real property suff 1758 LINCOLN A by parallel line owned by Pamela	iciently for identification venue whiting s of Lota, i	n, including street 19 , Indiar 10 Dovidson	County, State of I and number, if known la - The South 4dd, to	
of a total value of Four	thousand, six a	follars and	1/100 H Sdollars (\$	4,906/11
of which there remains unpa	aid \$ 4,906.11	E SEA	, and furnished	the first of the items on
August 15	, <u>2000</u> (year) a	nd the last of the it	tems on	,
(year) and (if the	lien is claimed by one n	ot in privity with t	he owner) that the lier	or served his notice to
owner on <u>Hugust</u>	15 . 2000	(year) by(Method	and delivered of Service)	4
				v i de la company
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If your state ro	equires 8 1/2" x 11" forms	, cut off the bottom	n of this page at the do	Rev. 6/98 tted line.



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(Met	, and on the subcontractor on thod of Service)
(year), by (Method of Service)
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	By
	Agent
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	LAVE
Hus 1	before me,
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	own to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
	own to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ped to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
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(Rev. 6/98)