

RELEASE OF MECHANIC'S LIEN AND
SWORN STATEMENT TO IMPOSE PERSONAL LIABILITY

2

FOR VALUE RECEIVED, GIBSON-LEWIS, LLC. ("Claimant") does, hereby fully and completely discharge and release INDIANA WAY VIII, LLC and the Mechanic's Lien and Sworn Statement to Impose Personal Liability, heretofore, filed by Claimant as Instrument No. 2000050291 in the office of the Recorder of Lake County, Indiana on July 17, 2000 with respect to the following described real estate located in the City of Cedar Lake, Ind. to wit

2000 059380

2000 AUG 16 PM 3:04

STATE OF INDIANA
LAKE COUNTY
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See attached legal description



This instrument constitutes a complete release of such Mechanic's Lien and Sworn Statement to Impose Personal Liability by Claimant and also Claimant, hereby, releases such real estate from such Mechanic's Lien and Sworn Statement to Impose Personal Liability.

GIBSON-LEWIS, LLC.

STATE OF: Indiana
COUNTY OF: St. Joseph

BY: Randall H Rice
Randall H. Rice, Assistant Secretary

Before me, a Notary Public, in and for said County and said State, personally appeared Randall H. Rice of said Gibson-Lewis, LLC. acknowledges the execution of the above and foregoing Release of Mechanic's Lien and Sworn Statement to Impose Personal Liability and that he is authorized to do so.

IN WITNESS, WHEREOF, I set my hand and notarial seal this 16th. day of August, 2000.

My commission expires: 02/26/01

Ruth Weaver Notary Public

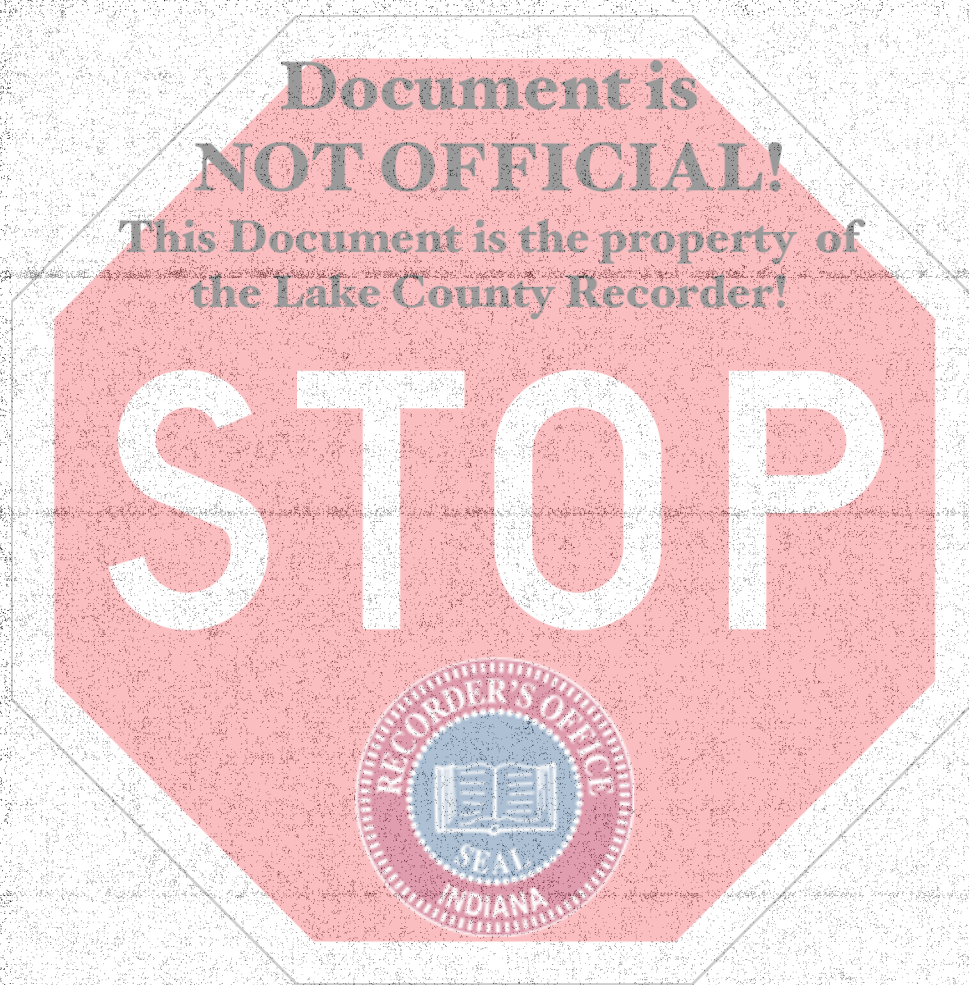
Residing in St. Joseph County

This instrument was prepared by Gibson-Lewis, LLC,
Randall H. Rice, Assistant Secretary

13.00
CS AC

LEGAL DESCRIPTION

Part of the Southeast Quarter of the Southeast Quarter of Section 20, Township 34 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana described as follows: Beginning at the Southeast corner of said Southeast Quarter; thence North 120 feet; thence west 377 feet; thence South 120 feet; thence East 377 feet to the point of beginning.





Official Stamp

STATE OF INDIANA
LAKE COUNTY
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2000 059380

2000 AUG 16 PM 3:03

MON. S.W. CHAMBER
RECORDER

Document Mail Back to Information Sheet

This is where you want the recorded document sent back to when it has completed the recording process.

Name GIBSON LEWIS, LLC

Address 1001 W 11TH ST

City St Zip MISHAWAKA IN 46544

Telephone 219-259-8581

Signature Printed RANDALL H. RICE

Signature Written Randall H Rice

Date of Signature 8-16-00

Check Number _____

Check Amount Cash \$ 13.00

Office Use Only

Check Equals Amount Due Yes No

Total _____

Initials AL