STATE OF INDIANA LAKE COUNTY FILTO POMERACINO

2000 059101

7019 MIG-16 EM 11: 18
MODES W. CYBRER
CORDER

MERRILLVILLE CONSERVANCY DISTRICT

6250 BROADWAY
MERRILLVILLE IN 46410
PHONE 980-5220 FAX 980-8035

SWORN STATEMENT OF INTENTION TO HOLD LIEN

TO: ALONZO C BOOKER

1632 E 86TH CT

MERRILLVILLE IN 46410

Document is

STATE OF INDIANA, COUNTY OF LAKE. OF FICIAL.

his Document is the property o

the Lake County Record

ACCT. #: 1800166000

The undersigned, being first duly sworn makes this Sworn Statement of Intention to Hold Lien upon the property that is being described below and says that:

1.) The undersigned Sanitary District of Merrillville, Indiana, intends to hold a lien on land, commonly known as: 1632 E 86TH CT

and legally described as follows:

CUMBERLAND RIDGE PHASE 1 LOT 196 0.25 AC

as well as on all buildings or other structures and improvements located thereon or connected therewith for sewage services furnished by the undersigned.

2.) THE AMOUNT CLAIMED DELINQUENT \$264.91 UNDER THIS STATEMENT IS

3.) THE AMOUNT OF PENALTY CLAIMED IS \$2.61

4.) THE AMOUNT OF COST IS 30.00

5.) THAT THE TOTAL AMOUNT DUE IS \$297.52

MERRILLVILLE CONSERVANCY DISTRICT 6250 BROADWAY MERRILLVILLE IN 46410 (219) 980-5220

U. U. Gdwards
Vickee A. Edwards
Accounts Receivable Clerk

9.00 As