STATE OF INDIANA LAKE COUNTY FILED FOR BRIDGED

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MOPRIS W. CARTER

MERRILLVILLE CONSERVANCY DISTRICT

6250 BROADWAY MERRILLVILLE IN 46410 PHONE 980-5220 FAX 980-8035

SWORN STATEMENT OF INTENTION TO HOLD LIEN

TO: LULA B BARBERA
PO BOX 2004
GARY IN 46409

Document is

STATE OF INDIANA, COUNTY OF LAKE. OF FIGURE

his Document is the property of KEY NUMBER: 1505090013 the Lake County Recorder!

\$144.62

ACCT. #: 1800067200

The undersigned, being first duly sworn makes this Sworn Statement of Intention to Hold Lien upon the property that is being described below and says that:

1.) The undersigned Sanitary District of Merrillville, Indiana, intends to hold a lien on land, commonly known as:

and legally described as follows:

2.)

REGENCY PARK TOWNHOMES
PHASE 1 PAR. 16-6 (APT. 6 BLDG.16)
(OLD AIRPORT ADD. PART OF L.1)

as well as on all buildings or other structures and improvements located thereon or connected therewith for sewage services furnished by the undersigned.

THE AMOUNT CLAIMED DELINOUENT

,	UNDER THIS STATEMENT IS			
3.)	THE AMOUNT OF PENALTY CLAIMED IS		\$1.83	
4.)	THE AMOUNT OF COST IS		30.00	
5.)	THAT THE TOTAL AMOUNT DUE IS		\$176.45	

MERRILLVILLE CONSERVANCY DISTRICT 6250 BROADWAY MERRILLVILLE IN 46410 (219) 980-5220

V.U. Edwards
Vickee A. Edwards
Accounts Receivable Clerk