STATE OF INDIANA
LAKE COUNTY
FILED FOR EXCORD

2000 059018

2000 AUG 16 AH II: 12 MCPRS W. CTRTER RECORDER

## MERRILLVILLE CONSERVANCY DISTRICT

6250 BROADWAY MERRILLVILLE IN 46410 PHONE 980-5220 FAX 980-8035

## SWORN STATEMENT OF INTENTION TO HOLD LIEN

TO: MANUEL J VILLANUEVA

1811 W 58TH AVE

MERRILLVILLE IN 46410 Ocument 1

STATE OF INDIANA, COUNTY OF LAKE. OF FICIAL.

This Document is the property of KEY NUMBER: 1501410035 the Lake County Recorder!

ACCT. #: 1501410035

The undersigned, being first duly sworn makes this Sworn Statement of Intention to Hold Lien upon the property that is being described below and says that:

1.) The undersigned Sanitary District of Merrillville, Indiana, intends to hold a lien on land, commonly known as: 1811 W 58TH AVE

and legally described as follows:

COUNTRY CLUB ADD TO GARY UNIT A ALL L35 BL1 & W1/2 VAC GARFIELD ST. ADJ.

as well as on all buildings or other structures and improvements located thereon or connected therewith for sewage services furnished by the undersigned.

2.) THE AMOUNT CLAIMED DELINQUENT \$430.31 UNDER THIS STATEMENT IS

3.) THE AMOUNT OF PENALTY CLAIMED IS \$5.73

4.) THE AMOUNT OF COST IS 30.00

5.) THAT THE TOTAL AMOUNT DUE IS \$466.04

MERRILLVILLE CONSERVANCY DISTRICT 6250 BROADWAY MERRILLVILLE IN 46410 (219) 980-5220

U.Q. Cawards
Vickee A. Edwards
Accounts Receivable Clerk

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# 3208

9,000 AC