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STATE OF INDIANA
LAKE COUNTY
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MOPPIS W. CARTER

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This instrument was prepared by (and after recordation should be returned to):

This Document is the property of Rochelle Price Stater, Esq. the Lake County Recorder!

JENNER & BLOCK One IBM Plaza Chicago, IL 60611

MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT, FIXTURE FILING AND FINANCING STATEMENT

THIS MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT, FIXTURE FILING AND FINANCING STATEMENT ("Mortgage") is made as of July 31, 2000, by The WILLIAM J. MC ENERY REVOCABLE TRUST (herein, together with its successors and assigns referred to as the "Mortgagor") having its principal place of business c/o Gas City, Ltd., 160 S. LaGrange Road, Frankfort, Illinois 60423, in favor of LASALLE BANK NATIONAL ASSOCIATION, a national banking association having an office at 135 South LaSalle Street, Chicago Illinois 60603 (herein, together with its successors and assigns referred to as the "Mortgagee").

## RECITALS:

A. Loan Agreements and Loan Amounts. Mortgagor is the present owner of the land (the "Land") described on Exhibit A attached hereto. Mortgagee has made and/or may from time to time hereafter make: (i) a loan ("Loan No. 1") to Mortgagor in the aggregate principal amount of Thirty Five Million Dollars (\$35,000,000.00) (herein, such amount is called "Loan Amount No. 1"), pursuant to a Loan Agreement between Mortgagor and Mortgagee dated as of April 21, 1998 (herein, such Loan Agreement, together with any and all amendments or supplements thereto, extensions thereof and restatements therefor, shall be called "Loan Agreement No. 1") and (ii) loans to the Mortgagor ("Loan No. 2"; collectively with Loan No. 1, the "Loans") in the aggregate principal amount of up to Fifty-Four Million Three Hundred Fifty Thousand Dollars (\$54,350,000.00) (herein such amount is called "Loan Amount No. 2"; collectively with

65.60 €.₽ €