PREPARED BY:

COLE TAYLOR BANK 5501 W 79TH ST. **BURBANK**

AND WHEN RECORDED MAIL TO 58773

COLE TAYLOR BANK ADDRESS 5501 W. 79TH STREET

CITY & STATE, BURBANK, ILLINOIS 60459

STATE OF INDIANA LOAN No. LAKE COUNTY FILED FOR PLOCAD

2000 AUG 16 AM 10: 03

MORRIS W. CARTER MECORDER

37193

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORP. 10151 DEERWOOD PARK BLVD JACKSONVILLE FL. 32256 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 6, 2000** JOHN KAVANAUGH AND LISA C. KAVANAUGH

, executed by

as Document

to COLE TAYLOR BANK

a corporation organized under the laws of THE STATE OF ILLINOIS place of business is 5501 W. 79TH STREET BURBANK, ILLINOIS 60459

and who's principal

and recorded in Book/Volume No.
No.2005 00/2/6 9
described herethafter as follows: County Records, State of INDIANA

LOT 25 IN FAIRMEADOW FIFTH ADDITION, BLOCK ONE, IN THE TOWN OF MUSTER, AS PER

PLAT THEREOF RECORDED IN PLAT BOOK 37 PAGE 76, IN THE OFFICE OF THE RECORDER OF DETTY OF LAKE COUNTY, INDIANA. the Lake County Recorder!

PIN# 28-261-25

CTIC Has made an accomodation recording of the instrument. We Have made no examination of the instrument or the land affected.

Munster, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

ILLINOIS

COUNTY OF COOK

JANUARY 6, 2000

the undersigned, a Notary Public in and for the said County and State, personally appeared TOM PISAPIA

to me personally known, who, being duly sworn by me, did say that he/she

SENIOR VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act

Notary Public

GFS FORM G000942

My Commission Expires

COOK

County, ILLINOIS

COLE TAYLOR BANK

By: TOM PISAPIA

It's: SENIOR VICE PRESIDENT

By: It's:

Witness:

Witness:

OFFICIAL SEAL!

(TROMAN DENSE CAL NOTARIAL SEAL)

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/27/2003

GFS FORM #A992

10.00

