This Certi	fies, That	the debt	secured	by the	certain	Mortgage
executed by	Peter J. Fer	rari and l	inda A. F	errari,	as husand	& wife
to	FIRST S	STATE BAI	NK OF POI	RTER		
on the 10th				· · · · · · · · · · · · · · · · · · ·	. amou	nting to
the sum of \$						19 19 1 9 19 19 19
			1- 1- 1- T			rfyt)
the Records of						
Indiana in Docu					rully pa	ild and
satisfied and s	aid Mortga	ige is he	reby rele	eased.		
Witness,	<u>his</u> han	d and co	rporate se	eal thi	s 9th	day of
August	2000	-Doo	cume	ent i	S	
		ОТ	<u> </u>	CI	ATI	
			BIDOM OF	TATE BA	NK OF PO	RTER
man sum of the transfer of the	This	Docum	ent is the	e pro	perty	of
	th	e Lake	COUCHAR	LES A.	HUGHES	
	2 4		AIGE E	REBIDE	NT & CAS	HIER
		Acknowled	igement			
State of Indian						
) \$	S:				
<u>Porter</u> Cou	nty		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		4.	
Before me, the this <u>9th</u> da						
Hughes, Vice Probank of Porter,	esident and	Cashier	for and	on beha	lf of Fi	rst State
of the annexed				NOW LEG	ged the	execution
Witness my	hand & Nota	rv seal.				1
			111/2	-	1116	1:
			MAN	2 h	Man	ly .
		Wel	lanie L.	martin	ez -Nota	LA~KADIIG
			Resident	of	Porter	_ County
			My Commi			
(jw						

THIS INSTRUMENT PREPARED BY: JAMES D. RUGE, PRESIDENT

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