

N001040001

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 058717

2000 AUG 16 AM 9:38

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **CUSTOM MORTGAGE INC**
1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202
 organized and existing under the laws of **THE STATE OF INDIANA**
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
 these presents does grant, sell, assign, transfer and set over unto **FIRST UNION HOME EQUITY BANK, NA**
1000 LOUIS ROSE PLACE STE D 1ST FL CHARLOTTE, NC 28262
 organized and existing under the laws of **North Carolina**
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **24th** day
 of **February**, A.D. **2000**, made by **PORTIA L. PERRY**

to it, securing the payment of one promissory note therein described for the sum of
SEVENTY TWO THOUSAND SIX HUNDRED SEVENTY FIVE & 00/100
 Dollars (\$ **72,675.00**),
 and all its rights, title and interest in and to the premises situated in the county of **Lake**
 , State of Indiana, and described in said mortgage
 as follows, to-wit:
THE SOUTHWESTERLY 20 FEET OF LOT 13 AND THE NORTHEASTERLY 30 FEET OF LOT 12
IN BLOCK "B" IN GARY BEACH SECOND SUBDIVISION, IN THE CITY OF GARY, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 58, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of
Lake County, in the State of Indiana, in Book No. ---
 at Page --- as Document No. **2000-014549** together with the said note therein described
 and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
 forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99
 ^ 995(IN) (9909)

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

COM 99208651 (PERRY)



TICOR TITLE INSURANCE
 2686 Willowcreek Road
 Portage, IN 46368

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pd. 12⁰⁰ /#15830
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **ANGELA H. MULKEY** personally appeared before me, the undersigned
its **VICE PRESIDENT OF CUSTOM MORTGAGE, INC.** and attested by
JEFF B YUTMEYER, its Notary
NOTARY PUBLIC, on this 24th day of Feb., 2000, and its corporate seal to be hereunto affixed this
24th day of February, A.D. 2000 Public,

ATTEST:

Jeff B Yutmeyer By: *Angela H. Mulkey*
JEFF B YUTMEYER, NOTARY PUBLIC **ANGELA H. MULKEY VICE PRESIDENT**

This form was prepared by: **ANGELA H. MULKEY**, address:
1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46202, tel. no. **800 866 5440**

STATE OF INDIANA
COUNTY OF MARION

