

2000-058693

Mail Tax Bills to: **CORPORATE WARRANTY DEED**  
1715 Hohman Dr. Unit 304  
Scherverville, IN 46375

Key No. 23-10-7 & 8 - Affects  
caption & other real estate.

**THIS INDENTURE WITNESSETH, That HAWK DEVELOPMENT CORP., a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey and Warrant to:**

**Chris L. Gerodem**

of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in LAKE COUNTY, in the State of INDIANA, to wit:

**LOTS 166 AND 176 IN WHITE HAWK COUNTRY CLUB - PHASE 4, BLOCK 1, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 88, PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. Commonly known as: 1614 and 1605 Sonoma Court, Crown Point, Indiana 46307**

**THIS DEED TAKEN SUBJECT TO:**

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 2000 payable in 2001 and thereafter;
6. Zoning, building, and subdivision control ordinances and amendments thereto;

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

**IN WITNESS WHEREOF, The said HAWK DEVELOPMENT CORP. has caused this Deed to be executed by J. W. HAWK, its President, and attested by J. W. HAWK, its Secretary, and its corporate seal to be hereunto affixed.**

(SEAL)

this 4<sup>th</sup> day of August, 2000

ATTEST:

J.W. Hawk  
J.W. HAWK

Secretary

J.W. Hawk  
HAWK DEVELOPMENT CORP.

President

DULY SWORN FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **J. W. HAWK, President and J. W. HAWK, Secretary** to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

AUG 15 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

WITNESS, my hand and Notarial seal this 4<sup>th</sup> day of August, 2000

My commission expires APRIL 3, 2008.

COUNTY OF RESIDENCE: LAKE COUNTY

This instrument prepared by: J. W. HAWK

J.A. Slager  
JACK A. SLAGER Notary Public

15.00  
AC

