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Hold For

THE GUARANTEE TITLE & TRUST COMPANY  
7895 BROADWAY SUITE "T"  
MERRILLVILLE, IN 46410

2000 058663

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 AUG 16 AM 9:13

WARRANTY DEED

MORRIS W. CARTER  
RECORDER

**THIS INDENTURE WITNESSETH, That JANICE M. BONNER of LAKE County, in the State of INDIANA, Convey and Warrant to JULIA M. REEVES of LAKE County, in the State of Indiana, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, in the following described Real Estate in LAKE County, in the State of Indiana, to-wit:**

LOT 8 AND THE WEST 12 FEET OF LOT 9 IN BLOCK 13 IN GARY HEIGHTS, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

COMMONLY KNOWN AS: 4009 W 11TH AVE, GARY, IN 46404

SUBJECT TO TAXES DUE AND PAYABLE MAY 5, 2000 AND ALL SUBSEQUENT TAXES THEREAFTER.

This Document is the property of the Lake County Recorder!

SEND TAX STATEMENT TO: JULIA M. REEVES  
4009 W. 11<sup>TH</sup> AVENUE  
GARY, IN 46404

Key # 25-43-0165-0008

Subject to easements, restrictions, and rights of way of record.

In Witness Whereof the said JANICE M. BONNER have hereunto affixed their name and seal, this 7<sup>th</sup> day of August, 2000.

*Janice M Bonner*  
JANICE M. BONNER



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUG 16 2000



PETER BENJAMIN  
Notary Public, Indiana  
LAKE COUNTY AUDITOR  
Jean Huribert Ferrin  
Expires January 02, 2004

State of ALIZONA, MARICOPA County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 17<sup>th</sup> day of AUGUST, 2000, came JANICE M. BONNER and acknowledged the execution of the foregoing instrument.

01073

16.00 AC

✓ # 5140

1092

Witness my hand and official seal.



Notary Public State of Arizona  
Maricopa County  
Jean Hurlbert Ferrin  
Expires January 02, 2004

*Jean Hurlbert Ferrin* (Seal)  
Notary Public

My commission expires: *01/02/04*

Resident of: *County of MARICOPA, STATE OF ARIZONA*

This instrument prepared by: *DEBORAH FINGERMAN, ATTORNEY AT LAW.*

