STATE OF INCIANA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD. STE. 262 LOMBARD, ILLINOIS 60148

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD. STE. 262
LOMBARD, ILLINOIS 60148
Space Above This Line For Recording Data
NMENT OF DEAT ESCALARIA

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Bank USA, N.A. all the rights, title and interest of undersigned in and to that certain Real Estate Moftgage dated April 8, 1999 executed by ALICE C. GARDNER

to MERCANTILE MORTGAGE COMPANY a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 246 EAST JANATA BOULEVARD, SUITE 262, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No.

DAKE County Records, State of INDIANA described hereinafter as follows: LOTS 9 AND 10, BLOCK 10, GARY HEIGHTS, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 20, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 3701 W. 11TH AVE., GARY, IN 46404.

the Lake County Recorder

COMMONLY KNOWN AS: 3701 WEST 11TH AVENUE GARY, INDIANA 46404 25-43-0162-0009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Witness

STATE OF COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

> LIPPOLD DALE

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	official seal, this	<u> Byth</u>	day
of APR	111	, 1/9	99.
Notary Public	More	ME	XW
COOK	County,/	<b>_</b> /	\
My Commission Expires	9-1	7-01	)

MERCANTILE MORTGAGE COMPANY TLLINOIS CORPORATION Title

> OFFICIAL SEAL TRACEY M RUGLIO MY COMMISSION EXPIRES:09/17/01

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Key bank 8000 Thidlantical Ste 202N